

# RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No. 903 Dated 05/03/19

**REQUIRED**

Applications in prescribed proforma with complete bio-data are invited to fill up the various vacant faculty positions, Medical Administration and General Duty Medical Officer (Non faculty positions) available with RIMS, Ranchi, An Autonomous Institution under Govt. of Jharkhand.

**1. Description of Posts**

**A. Faculty Posts**

1. **Professor – One in each department** -Nephrology, Paediatric Surgery, Medical Oncology, Surgical Oncology, Anaesthesia for Surgical Branch (Super-specialty), Neonatology, Neurology, Plastic Surgery and Critical Care.
2. **Additional Professor – One in each department** - Nephrology, Paediatric Surgery, Medical Oncology, Surgical Oncology, Anaesthesia (Super-specialty), Neonatology, Neurology, Plastic Surgery, Critical Care and Cardiothoracic.
3. **Associate Professor – One in each department** - Nephrology, Paediatric Surgery, Oncology, Surgical Oncology, Anaesthesia (Super-specialty), Neonatology, Neurology, Plastic Surgery and Critical Care.

**Note: All of the above mentioned posts do not fall under the rule of reservation owing its strength as single**

**4. Assistant Professor – No of post as below :-**

Name of Department	No. of Post	Category				
		UR	ST	SC	BC-I	BC-II
Nephrology	3	2	1	-	-	-
Paediatric Surgery	3	2	1	-	-	-
Medical Oncology	3	2	1	-	-	-
Surgical Oncology	3	2	1	-	-	-
Anaesthesia (Superspeciality)	3	2	1	-	-	-
Neonatology	3	2	1	-	-	-
Neurology	3	2	1	-	-	-
Plastic Surgery	3	2	1	-	-	-
Critical Care	3	2	1	-	-	-
Cardiac Anesthesia	3	2	1	-	-	-
Intensive Care	3	2	1	-	-	-
Medicine (Trauma)	3	2	1	-	-	-
Surgery(Trauma)	3	2	1	-	-	-
Orthopaedics(Trauma)	3	2	1	-	-	-
Neurosurgery (Trauma)	3	2	1	-	-	-
Anaesthesia (Trauma)	5	3	1	-	1	-
Critical Care (Trauma)	3	2	1	-	-	-
Radiology (Trauma)	1	Rule of reservation is not applicable as per Govt. guidelines.				
Biochemistry (Trauma)	1					
Pathology (Trauma)	1					
Microbiology (Trauma)	1					
<b>Total</b>	<b>57</b>	<b>35</b>	<b>17</b>	<b>-</b>	<b>1</b>	<b>-</b>

**B. Medical Administration Post :**

Deputy Medical Superintendent for Trauma Centre - 01

**C. Non faculty medical posts**

Name of Department	No. of Post	Category				
		UR	ST	SC	BC-I	BC-II
General Duty Medical Officer for Paying Ward	09	5	2	1	1	-
General Duty Medical Officer for Trauma Centre	04	2	1	-	1	-
Radiologist	04	2	1	-	1	-
<b>Total</b>	<b>17</b>	<b>9</b>	<b>4</b>	<b>1</b>	<b>3</b>	<b>-</b>

**Horizontal Reservation for 75 posts – Orthopaedics Handicapped -3, Female-04, Sports -01**

**2. ELIGIBILITY & EXPERIENCE**

**1. PROFESSOR:**

Fourteen years teaching and/or research experience in recognized institution in subject specialty after obtaining of M.D./M.S. or qualification recognized equivalent thereto as per MCI norms.

Or

Twelve years teaching and/or research experience in recognized institution in subject specialty after obtaining of M.Ch./D.M. (2 years or 5 years course recognized after MBBS) in respective discipline/subject or a qualification recognized equivalent thereto as per MCI norms.

Or Eleven years teaching and/or research experience in recognized institution in subject specialty for candidates possessing 3 years recognized degree of D.M./M.Ch in respective discipline/subject or a qualification recognized equivalent thereto as per MCI norms.

**2. ADDITIONAL PROFESSOR**

Ten years teaching and/or research experience in a recognized institution in subject specialty after obtaining of M.D. /M.S. or qualification recognized equivalent thereto as per MCI norms.

Or

Eight years teaching and/or research experience in a recognized institution in subject specialty after obtaining of D.M./M.Ch. (2 years or 5 years recognized course after MBBS) in respective discipline/subject or a qualification recognized equivalent thereto as per MCI norms.

Or

Seven years teaching and/or research experience in recognized institution in subject specialty for candidate possessing 3 years recognized degree D.M./M.Ch. in respective discipline/subject or a qualification recognized equivalent thereto as per MCI norms.

**3. ASSOCIATE PROFESSOR**

Six years teaching and/or research experience in experience in a recognized institution in subject specialty after obtaining of M.D./M.S. or a qualification recognized equivalent thereto as per MCI norms.

Or

Four years teaching and/or research experience in a recognized institution in subject specialty after obtaining of D.M./M.Ch. (2 years or 5 years recognized course after MBBS) in respective discipline/subject or a qualification recognized equivalent thereto as per MCI norms.

Or

Three years teaching and/or research experience in a recognized institution in subject specialty for candidate possessing 3 years recognized degree D.M. /M.Ch. in respective discipline/subject or a qualification recognized equivalent thereto as per MCI norms.

**4. ASSISTANT PROFESSOR**

Three years teaching and/or research experience in a recognized institution in subject specialty after obtaining of M.D./M.S. Or a qualification recognized equivalent thereto as per MCI norms.

Or One year teaching and/or research experience in a recognized institution in subject specialty after obtaining of D.M./M.Ch. (2 years or 5 years recognized course after MBBS) or qualification recognized equivalent thereto as per MCI norms.

However, no experience is necessary for candidates possessing 3 years recognized degree of D.M./M.Ch. or qualification recognized equivalent thereto as per MCI norms.

**5. DEPUTY MEDICAL SUPERINTENDENT**

**Essential Qualification**

1. A medical qualification included in the first schedule to Indian Medical Council Act 1956 (person possessing qualification included in part II of the third schedule should also fulfill the conditions specified in section 13 (3) of the Act.

2. MD/MS degree recognized by MCI

3. The candidates must be registered with central/state medical council act.

4. 5 years experience in the administration of a Major Hospital of at least 500 hundred beds or any health care organization.

5. Preference will be given to candidates having MHA or MD Hospital administration.

**6. RADIOLOGIST**

The post of Radiologist, MBBS degree from recognized University with a Post Graduate Medical qualification viz. M.D. or equivalent in respective discipline from a recognized University/Institute.

**7. GENERAL DUTY MEDICAL OFFICER**

**Essential :** A medical qualification (eg.- MBBS) included in the I or II schedule or part II of the third schedule to the Indian Medical Council Act of 1956 (persons possessing qualification included in part II of third schedule should also fulfilled the condition specified in section 13(3)of the Act).

**Desirable:**

Post Graduation in Medicine/Surgery/Orthopaedics.

Work experience in Government & Semi Government institute/hospital in concerned discipline.

**3. PAYSCALE (As per 6<sup>th</sup> Pay)**

**I. PROFESSOR:**

**PB-IV:** 37400-67000 (Minimum pay Rs. 51,600)+GP 10500+NPA+other allowances (As per RIMS, Regulation)

**II. ADDITIONAL PROFESSOR:**

**PB-IV:** 37400-67000 (Minimum pay Rs. 46,600)+GP 9500+NPA+other allowances (As per RIMS, Regulation)

**III. ASSOCIATE PROFESSOR:**

**PB-IV:** 37400-67000 (Minimum pay Rs. 42,800)+GP 9000+NPA+other allowances (As per RIMS, Regulation)

**IV. ASSISTANT PROFESSOR:**

**PB-III:** 15600-39100 (Minimum pay Rs. 30,000)+GP 8000+NPA+other allowances (As per RIMS, Regulation)

**V. DEPUTY MEDICAL SUPERINTENDENT**

**PB-IV:** 37400-67000 + GP 8700 + NPA + other allowances (As per RIMS, Regulation)

**VI. RADIOLOGIST**

**PB-III:** 15600-39100 +GP 6600+NPA+other allowances (As per RIMS, Regulation)

**VII. GENERAL DUTY MEDICAL OFFICER**

**PB-III:** 15600-39100 +GP 5400+NPA+other allowances (As per RIMS, Regulation)

**4. MAXIMUM AGE LIMIT :**

**Age per AIIMS Norms.**

**5. Date for qualifying experience till 30 June 2019.**

**INSTRUCTION FOR THE CANDIDATES**

1. Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/ or before 10-04-2019 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e 10-04-2019 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for postal delay.
2. The envelope should be super-scribed with the post applied for.
3. Separate applications should be sent, if the candidate is applying for more than one post in separate envelope.
4. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
5. Self attested photocopies of the mark sheets of all MBBS examinations, certificate(s) of educational qualifications, Caste certificate& all testimonials showing experience etc. and one self attested passport size photographs should be attached with the application form.
6. Incomplete application will not be considered.
7. The period of probation is two years for all posts from the date of their joining.
8. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
9. The candidate must be a citizen of India.
10. The post(s) is/are whole time and private practice of any kind will not be allowed.
11. No TA/DA will be given to the candidate(s) if called for interview.
12. Reservation roster as per Jharkhand Government Rules is applicable.
13. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
14. The candidate must enclose Bank Draft in favour of "Director, Rajendra Institute of Medical Sciences, Ranchi PAYABLE AT RANCHI." The amount of bank draft :(i) for General, BC-I Rs. 1000/- (Rs. One Thousand Only) & for SC & ST candidates Rs. 250/- (Rs. Two Hundred Fifty Only), which is non refundable in any case.
15. Canvassing in any form and /or bringing in any influence will be treated as disqualification.

16. The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the competent authority (ies) of Jharkhand state.
17. In case of selection of Central/State Government employee he/she shall be allowed to join only when he/she shall give declaration that he/she will be absorbed in the services of RIMS, Ranchi as per Rule 11(2) of RIMS Rules 2002.
18. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
19. If any information/ document given by candidate in application form is found to be false and forged, candidature will be cancelled or service will be terminated.
20. Candidates are requested to send the soft copy of their application on email address – [rimsranchi@rediffmail.com](mailto:rimsranchi@rediffmail.com)
21. Director RIMS, Ranchi reserved right to cancel this advertisement at any time as per exigency.
22. All disputes shall lie in jurisdiction of Ranchi.
23. The number of Vacancy may increase or decrease according to the situation of necessity.
24. Advertisement also available on website [www.rimsranchi.org](http://www.rimsranchi.org) . Prescribe Application Format is as under:

**APPLICATION FORMAT**

Advertisement No.....

Application for the post and dept. of .....,atRajendra Institute of Medical Sciences, Ranchi-09.

PHOTO

1. APPLICANT'S NAME (In block letters) : .....

2. FATHER'S/HUSBAND'S NAME (In block letters):-.....

3. DATE OF BIRTH : .....

4. SEX..... 5. NATIONALITY .....

6. RELIGION : ..... 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II).....

8. ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE: .....

ii. PERMANENT : .....

9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

10. TEACHING/ WORK EXPERIENCES:

S.No.	Name of College/ Institute	Post held	From	To	Total duration

11. NO. OF PAPERS PUBLISHED: NATIONAL ----- INTERNATIONAL -----

12. No. of Oral/Poster papers presented in conference. NATIONAL ----- INTERNATIONAL -----

13. Regn. No.: CENTRAL / STATE MEDICAL COUNCIL (Attached proof):: .....

14. DETAILS OF APPLICATION FEE: Bank Name & Branch ----- D.D. No. with Date----- Amount -----

15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: .....

16. DECLARATION:

I,.....S/o, W/o.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate

Director, 05/03/19

Rajendra Institute of Medical Sciences, Ranchi.

05/03/19

05/03/19