# राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक खयतशासी संस्थान) राँची—834009(झारखण्ड) दुरभाषः 0651—2541533, फैक्सः 0651—2540629, E-mail: rimsranchi@rediffmail.com



## RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand)
Ranchi-834009(Jharkhand)
Phone: 0651-2541533, Fax: 0651-2540629,
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RIMS/Micro./No. 206 /date 11-05-2020

## Walk in interview

Application are invited for filling up of following posts under National Anti Microbial Resistance Containment Programme and National Programme on Surveillance of Viral Hepatitis running in Department of Microbiology, Rajendra Institute of Medical Sciences, Ranchi, Jharkhand on contractual basis for one year (post are purely on contractual basis for one year or till the project continues whichever is the earlier).

Date and time of interview will be on 14.05.2020 by 10.00 A.M; Venue: Director's Office, RIMS, Ranchi.

| S.No. | Name Of Post  | No of<br>Posts | Educational Qualification  | Contractual<br>Salary per<br>month Fixed in<br>Indian Rupees |
|-------|---|----------------|--|--|
| 1.    | Data Entry Operator  (Under National Anti Microbial Resistance Containment Programme –NCDC) | One            | <ul> <li>Essential:         <ul> <li>12<sup>th</sup> pass in Science / relevant subjects from a recognized University.</li> <li>Knowledge of computer application/ Data management. Data entry speed of 8000depression per hour on computer.</li> <li>Knowledge of both Hindi and English typing</li> <li>DCA/DOEACC degree with big set of data handling</li> </ul> </li> </ul> | Rs 12,000/-  |
| 2     | Field Worker  ( Under National Programme on Surveillance of Viral Hepatitis –NCDC)          | One            | <ul> <li>Essential:         <ul> <li>12<sup>th</sup> pass in Science / relevant subjects from a recognized University.</li> <li>Knowledge of computer application/ Data management. Data entry speed of 8000depression per hour on computer</li> </ul> </li> <li>Desirable: DCA degree with big set of data handling</li> </ul>  | Rs 10,000/-  |

#### Other Instructions:

- Terms: Posts are purely on contractual basis for one year or till the project continues whichever is the earlier.
   However, the appointment can be terminated at any time even before the end of the contract period due to any reason. Candidate can leave the job prematurely giving one month's notice or one month's salary in lieu of the same.
- 2. Application & Selection procedure: The applications received will be scrutinized by the selection committee. The list of candidates found eligible will be informed by telephone/mail. The candidate needs to submit the Biodata and the photo copy of the certificates with the application form. One recent self signed passport sized colored photograph to be pasted on application form.
- 3. Qualification: Qualifications and degree should be from recognized Institution/University.
- 4. The age limit is 18-45 years (last date of application submission i.e. 31/03/2018).
- 5. Reservation rules as per Govt. of Jharkhand

### 6. Other Instructions:

- These are purely contractual post and such will not have any claim whatsoever for regularization.
- During the period of the project as well as on its termination will have no legal liabilities relating to staff.
- Performance will be assessed on a regular basis.
- Contract can be terminated at any time based if the performance of the candidate is found un-satisfactory, his/her service can be terminated in that stage without giving a notice.
- No TA/DA will be paid, neither for appearing in the interview nor for joining.
   Advertisement will be available on website www.rimsranchi.org. Prescribe Application Format is as und

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|---|-----------------------------|--------------------------|----------------|----------------------|------------------|--------------|-----------------|
|   |                             | <b>APPLICATION</b>       | FORMAT         |                      |                  | 620          |                 |
| Advertisement No  | block letters)k letters)    |                          |                |                      |                  | 7.0          |                 |
| 4. SEX:   | 5. NATIONALI                | ГҮ:                      | **********     |                      |                  |              |                 |
| 6. RELIGION   | 7. CATEGORY (C              | GEN/BC-1/BC-2/SC/S       | T) :           |                      |                  |              |                 |
| 8. MOBILE NO:   | 9. Email:                   |                          |                |                      |                  |              |                 |
| ADDRESS: (Including I     CORRESPONDENCE     FERMANENT:      EDUCATIONAL QUALIFICATIONAL QUALIFIC             |                             |                          |                |                      | ¥                |              |                 |
| S. Examination(s)passed No.   | Subjects                    | College/Institute        |                | Board/<br>University | Year             | Marks<br>(%) | No. Of attempts |
| L. DESIRABLE /EXPERIENCI  | ES:                         |                          | ŝ              |                      |                  |              |                 |
| S.No.   | College/Institute           | Post held                | From           |                      | То               |              | Total duration  |
| 13. LIST OF SELF ATTESTED ( 14. DECLARATION:  I,  | declare that all the statem | ents made in this applic | ation are true | complete and         | d correct to the |              |                 |
| Place:<br>Date:   |                             |                          |                |                      | Sig              | nature of t  | he Candidate    |

Rajendra Institute of Medical Sciences Ranchi

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