राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक खयतशासी संस्थान) राँची-834009(झारखण्ड)

दुरभाषः 0651-2541533, फैक्सः 0651-2540629, E-mail: rimsranchi@rediffmail.com



RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand) Ranchi-834009(Jharkhand)

Phone: 0651-2541533, Fax: 0651-2540629, Email: rimsranchi@rediffmail.com

Dated....30.1.03.1.20.20

प्रेषक.

निदेशक

राजेन्द्र आयुर्विज्ञान संस्थान, राँची।

सेवा में,

सभी विभागाध्यक्ष. रिम्स. राँची।

विषय:

Assessment Promotion Scheme के तहत सहायक प्राध्यापक से सह प्राध्यापक, सह प्राध्यापक से अपर प्राध्यापक एवं अपर प्राध्यापक से प्राध्यापक के पद पर प्रोन्नति देने के लिये Assessment Promotion Scheme (APS) के (As per AIIMS)

Prescribed Performa को भर कर जमा करने के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि संस्थान में कार्यरत अर्हता प्राप्त सहायक प्राध्यापक, सह प्राध्यापक, एवं अपर प्राध्यापक को Assessment Promotion Scheme (APS) (As per AIIMS) के तहत प्रोन्निति प्रदान करने के लिए आप अपने अधिनस्थ कार्यरत अर्हता प्राप्त प्राध्यापक, सह प्राध्यापक, एवं अपर प्राध्यापक का सम्पूर्ण विवरणी में भर कर अधोहरताक्षरी के कार्यालय में समर्पित करने हेत् प्रेषित की जा रही है। Performa विश्वासभाजन

राजेन्द्र आयुर्विज्ञान संस्थान, राँची।



Rajendra Institute of Medical Sciences, Ranchi, India

(Confidential Report)

(For all academic personal of and above the Grade of Lecturer and equivalent grade i.e. Lecture, Assistant Professor, Associate Professor/Reader, Additional Professor and Professors)

| Report on | Department |
|--------------------------|--|
| For the period from to | B |
| Date of joining at RIMS: | Date of posting to present Department: |
| Present designation: | Date of appointment to present position: |
| Whether on probation: No | Date of acquiring the present salary: |
| Present salary | |

PART-I

(To be filled in by the officer whose work is being reviewed)

ACADEMIC ACHIEVEMENTS:

(State your academic achievements that are noteworthy for the year. This may include academic awards, admission to fellowship of academics etc.)

Page 2 of 8

NATURE OF WORK on which you have been engaged during the period of this report:

Teaching Research, Patient care etc.

Reference may be made here to any particular achievements outside the scope of your official duties... such as service to the cause of Medical Education or Community Welfare or National and International Service. Mention may also be made to contribution made to the work of the Institute outside the scope of normal duties such as work on faculty, committees, organization of seminars, symposia, special lecture, looking after the department stores and other administrative work in the department.

(Be brief and to the point; the number of words MUST NOT exceed 50)

| (Be offer and to the point, in- |
|---------------------------------|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

If your involvement in I & II below is only periodic then state the total ACTUAL WORK LOAD: period spent in hours per year, otherwise mention the period as desired)

CLINICAL LOAD: I.

Furnish hours per week/ year spent by you in:

- Patient care in outpatient service: a)
- Patient care in inpatient service: b)
- Patient care in special clinics (name the clinic) c)
- In operation theatre: d)
- In the case of non-clinical service departments (Pathology, Microbiology, Pharmacology, etc. e) indicate work-load you carry per year:
 - TEACHING: (For the whole year) II
 - **UNDERGRADUATE** 1.

- a. No. of lectures / seminar allotted to you-
- b. No. of lectures/ seminars taken by you
- c. Hours per week spent in clinical teaching, demonstrations / tutorials -

2. POSTGRADUATE

- a. Hours per week spent in clinical teaching, seminars, conference, journal Club etc. –
- b. No. of postgraduate students writing, these under you as a chief or as a co-supervisor-
- c. No. of postgraduate students working in your unit/department of professional training.
- 3. **RESEARCH** (Use separate sheet for this column)
 - a. Title of research projects in which you have been involved in the previous year As:
 - 1. Chief Investigator -
 - 2. Co-Investigator
 - b. Title of research projects in which you were involved during the year under review as:
 - 1. Chief Investigator
 - 2. Co-Investigator -
 - c. List your publications (Attach separate sheet if there is more than one publication. Name of all authors, with full details of each paper must be mentioned. Standard format as under should be used; "Pankaj SG., Sharma YR, Vane JR. (2010) Prostacylin reduces the number of 'slow moving' leucocytes in hamster check pouch venules J. Physiol. 280:633"

- d. List of papers presented by you in conference (Name the conference and attach separate sheet).
- e. List of papers, with you as the co-Author presented in the conferences.
- f. No. of Ph.D. /D.M. /M.Ch. students Working under you as chief or co-supervisor.
- g. Please mention briefly the problems which hampered you from achieving the best you can.

SUMMARY:

Sum up your contribution during this period in the various fields indicated above and state what you think to be your most significant achievements.

(Be brief and to the point; the number of words much not exceed 100)

Please sign. Here.....

| Report on : Dr | |
|----------------|--|

PART-II

(To be field in by the Reporting Officer)

| Reporting Officer's name |
|---|
| Designation: |
| Length of service put in by the officer being reported or under the Reporting Officer. |
| From:AprtoMarch |
| (Record remarks in respect of only such qualifications of which you have first-hand knowledge. Please be precise and brief. Each statement is to be commented on separately). |
| I. INTEREST |

II.

- i. Interest in research.
- ii. Theoretical ability and the capacity to interpret data.
- iii. Experimental and Practical ability.

RESEARCH ABILITY:

iv. Originality, Capacity to produce new and good ideas.

III. TEACHING ABILITY:

- i. Interest in Teaching.
- ii. Power of expression, Ability to express himself clearly and concisely.
- iii. Punctuality and regularity at assigned sessions/seminars.
- iv. Effectiveness, as a teacher/as judged by peer rating/students rating.
- v. Knowledge of current advances in his/her subject.
- vi. Popularity with the students.

Page 6 of 8

| IV. | PROFESSIONAL COMPETETENCE. | | | |
|------|---|--|--|--|
| i. | General professional knowledge whether wide, through and up-to-date. | | | |
| ii. | Competence in clinical skills or laboratory skill pertaining to his discipline. | | | |
| v. | ADMINISTATIVE ABILITY | | | |
| i. | Organising ability | | | |
| ii. | Initiative and drive. | | | |
| iii. | Capacity to work in a team. | | | |
| iv. | General administrative efficiency. | | | |
| VI. | Assessment of the Officer's overall | Exceptionally brilliant/Outstanding/Well above average standard/Good average man/The average | | |
| work | in his/her particular position | men fairly competent but without special ability or initiative/Insufficient initiative and capacity for work without constant supervision/Indifferent but just word retaining/Not worth retaining in the present position. | | |
| (Mak | ERAL REMARKS te any general comments you think desirable e Do you agree with the officer's own account of to modify or add)? | e.g special remarks on any characteristics not brought f work recorded in this report or is there anything you | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| - | v | | | |
| | | | | |
| | | | | |
| | | | | |
| | Signature of Re | eporting Officer: | | |
| | Designation: | | | |
| | w 1 | | | |

Page 7 of 8

NOTES FOR GUIDANCE OF REPORTING OFFICER:-

- 1. The preparation of reliable reports on the staff is an exceedingly important duty. In fairness to the staff reported on, as in the interest of the smooth and efficient working of the Department and the Institute, reports should be carefully and critically made. Reporting Officer should not discuss his assessment with anyone, except the Reviewing Officer, if he requires you to do so.
- 2. Concentrate on one factor at a time and study the implications of each factor carefully. Do not feel obliged to mark under every heading, as some of the headings may be inapplicable. Do not attempt to guess any quality, which you have not been able to judge at first hand. In such ses, make no marking at all.
- 3. Do not be afraid of giving low markings if they are called for. No one can equally good in every way and some low marking may be justified even for the most brilliant.
- 4. Markings should not take account of age.
- 5. Do not allow any personal feelings to govern the assessment. The assessment requires the appraisal of an officer in terms of his ACTUAL PERFORMANCE.

PART-III

I. REPORT BY REVIEWING OFFICER:

- 1. Do you agree with the officer's own account as recorded in this report.
- 2. Do you agree with the observations of the Reporting Officer?
- Do you agree with the reporting officer's overall assessment of the officer reported upon/Column VI of the Part II.
- Assessment of Integrity.
- 5. Has the officer been informed of any markings below.
 - 'Normal' with which you agree? If he/she has not been, please state why?
- 6. General remarks by reviewing officer, including a note of any particular achievement.

| Signature of Reviewing Officer: | •••• |
|---------------------------------|------|
| Designation: | |
| Date: | |

Note: The Reviewing Officer should normally discuss the adverse markings which are below "normal" with the Reporting Officer and should make suggestions for improvement, to the reporting officer and, if necessary with the officer reported upon and therefore, record his remarks against Column 5 and 6 above.

Remarks of the Accepting Authority

| Signatures of Accepting Authority | Date |
|-----------------------------------|------|
| | |
| Designation | |