



Walk in Interview

ADVERTISEMENT NO. DR0/2023/295

DATE 02/09/2023

Walk in interview for the following purely temporary posts (on contractual basis) for a period of 10/12 months and position may be extended depending upon performance and project requirement.

Date of personal interview/written	Date: 12th September, 2023, Time-12:00pm
Venue	SANMAT Kalyan hospital, Kathikund, Dumka, Jharkhand

Name of Project: "Healthy ageing for indigenous communities in India and Sweden with focus on nutritious and culturally adequate food provision"

Investigator: Prof. Dr. Vidya Sagar, HOD, PSM, RIMS, Ranchi, Jharkhand

Sl.No.	Post and Eligibility criteria	Upper Age Limit	Salary per month
1	Project Co-ordinator (Consultant) Essential: Post Graduate degree in any stream with three years field experience in the relevant area. Desirable: (1) MBA/MSW/MPH/PhD/ Post Graduate in any medical allied Sciences.(2) Five years work experience in public health	45 Years	Rs.50,000/- (Consolidated)
2	Nutritionist (Consultant) Essential: Graduation in allied sciences and knowledge of nutritional assessment of food items. Desirable: Post graduation in Nutrition.	40 Years	Rs. 30,000 (Consolidated)
3.	Data Entry Operator –Grade B Essential: Intermediate or equivalent with three years experience in related field. A speed of not less than 15000 key depressions per hour through speed test on computer.	30 Years	Rs. 18000 (Consolidated)
3.	Project Assistant- II (Multitasking) Essential: Intermediate or equivalent with three years experience in related field. Desirable: Graduation	30 Years	Rs. 17000 (Consolidated)
4.	Project Assistant- I (Multitasking) Essential: High school or equivalent with one year experience in related field. Desirable: Graduation	30 Years	Rs.16000 (Consolidated)
5.	Project Assistant- I (for Accounts support) Essential: Graduate in any discipline with 3 years experience of finance/Administration and account works with one year experience in related field.	30 Years	Rs.16000 (Consolidated)

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राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक स्वयत्तशासी संस्थान)

राँची-834009(झारखण्ड)

दुरभाष: 0651-2541533, फ़ैक्स: 0651-2540629,

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RAJENDRA INSTITUTE OF MEDICAL SCIENCE:

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Ranchi-834009(Jharkhand)

Phone: 0651-2541533, Fax: 0651-2540629,

Email : deanresearchrimsranchi@gmail.com

The interested candidates may turn up for walk-in-Interview along with their duly signed application form mentioning personal details (1) Name (2) Father's Name (3) Date of Birth (4) Details of Qualification (5) Work Experience (6) Present Address for Communication with contact number and Email id with a passport size photograph along with copies of all relevant documents at the time of Walk-in-Interview. Candidates have also to bring all the above mentioned documents in original for necessary verification during the Walk-in-Interview.

Important Note for Applicants:

1. Only those who have obtained a degree as a regular student will be considered.
2. Candidates have also to bring all the documents in original for necessary verification during the Walk-in-Interview.
3. No TA/DA will be given for the same.
4. Age relaxation may be considered for SC/ST/OBC/PWD candidates as per Govt. Of Jharkhand rules.
5. Age and eligibility criteria may be relaxed in case of suitable candidates (those who have worked with PVTGs)
6. No claims shall be made for permanent position in the current advertised position.
7. Any dispute will be addressed under the Jurisdiction of Ranchi court only.

[Signature]
Associate Dean Research

RIMS, Ranchi

Associate Dean (Research)

Rajendra Institute of Medical Sciences

Ranchi



**Rajendra Institute of Medical Sciences,
(Research and Administration Cell)
Ranchi-834009**

**Affix here a recent
passport size attested
Photograph**

Post Applied for :

Title of Project :

Project No :

Name of Principal Investigator :

Funding Agency :

Duration of the Project :

Name of Candidate :

Father's/Husband's Name :

Date of Birth :

Whether Belongs to SC/ST/OBC Category

Nationality :

Address for Correspondence :

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Permanent Address :

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***Educational Qualification (Latest First) :**

Degree	Institution/ University	Marks	No. of attempts	Rank	Year of Passing
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***Attach Documentary Evidence**

P.T.O.