



कार्यालय आदेश DR0/2023/02 / रिम्स, राँची

दिनांक 03/01/2023

रिम्स, राँची में प्रारम्भ Ph.D प्रोग्राम सत्र 2021 के अन्तर्गत निम्नलिखित Ph.D आवेदको का Synopsis, Department Research Council द्वारा Pre-Ph.D Registration seminar के माध्यम से अनुमोदित किया गया है

Sl No.	Name	Full Time/ Part Time (Internal or External)
1	Dr. Pallavi Indwar	Part Time (External)
2	Dr. Simpy Amit Mahuli	Full Time
3	Dr. Shraddha Singh	Full Time
4	Dr. Jay Prakash	Part Time (Internal)
5	Dr. Pushpanjali Ojha	Part Time (Internal)
6	Dr. Aftab Adil	Part Time (External)
7	Dr. Sanjeev Kumar	Part Time (External)
8	Shanu Kumar	Part Time (External)
9	Ms. Litna George	Part Time (Internal)
10	Dr. Tanya Khaitan	Full Time

उपरोक्त सभी आवेदको को सूचित किया जाता है की आप सभी का नामांकन दिनांक 06/01/2023 को इस प्रोग्राम/कोर्स के अंतर्गत होना है ।

**नामांकन हेतु पी0एच0डी0 आवेदको के लिए महत्वपूर्ण निदेश :-**

1. आवेदको को प्रवेश परीक्षा के एडमिट कार्ड/ प्रवेश परीक्षा से छूट संबंधी कागजात की छाया प्रति जमा करनी होगी।
2. आवेदको को प्रपत्र Admission form एवं Annexure- I (छाया प्रति संलग्न) की दो प्रति एवं सात कॉपी Synopsis के साथ अपना एवं Supervisor का हस्तक्षार के उपरान्त Dean Research Office में जमा करेंगे।
3. आवेदको को Pre-Ph.D Registration Certificate की छाया प्रति जमा करनी होगी, जो Dean Research Office से प्राप्त कर सकते हैं।
4. नामांकन के समय एक शपथ पत्र जमा करना होगा जो कार्यालय द्वारा उपलब्ध करया जाएगा।
5. जिन आवेदको पर एन0ओ0सी0 लागू हैं उन्हें एन0ओ0सी0 जमा करना होगा।
6. सभी शुल्क निदेशक, रिम्स, राँची (DIRECTOR, RIMS, RANCHI) के एच0डी0एफ0सी0 बैंक Plot No 513, Sehar Height, Bariatu Road, Ranchi-834009 के खाता स0-50200047672661, IFSC – HDFC0002728 – में NEFT/ RTGS के माध्यम से जमा करना होगा एवं शुल्क की रसीद नामांकन के दिन कार्यालय में जमा करनी होगी।
7. जमा की गई शुल्क किसी भी स्थिती में वापस नहीं होगी।
8. कोर्स वर्क दिनांक- 09/01/2023 से आरम्भ होगा।

## राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक स्वयतशासी संस्थान)  
राँची-834009(झारखण्ड)  
दुरभाष: 0651-2541533, फ़ैक्स: 0651-2540629,  
E-mail: deanresearchrimsranchi@gmail.com



## RAJENDRA INSTITUTE OF MEDICAL SCIENCE:

(An Autonomous Institute under Govt. of Jharkhand)  
Ranchi-834009(Jharkhand)  
Phone: 0651-2541533, Fax: 0651-2540629,  
Email : deanresearchrimsranchi@gmail.com

### Fees Structure

#### (A) Fee structure for full time candidate

Sl. No.	Item	Fee
	PhD registration fee	Rs. 5000/- for General & OBC candidates/Rs. 3000/- for SC/ST candidate.
	PhD Annual Fee	Rs. 2000/- per year
	Course work fee	Rs. 5000/-
	Thesis submission fee	Rs. 7000/-

#### Fee structure for part time candidates (both internal and external) :-

Sl.No	Item	
1	PhD registration free	Rs. 5000/- for General & OBC candidates/Rs. 3000/- for SC/ST candidates.
2	PhD Annual Fee	Rs. 1,20,000/- per year (To be paid in two installments of 60000/-)
3	Course work fee	Rs. 5000/-
4	Thesis submission fee	Rs. 7000/-

ह०/-  
डीन रिसर्च  
-सह-

अध्यक्ष पी०एच०डी० समन्वय समिति  
रिम्स, राँची

ज्ञापांक ..... / रिम्स, राँची दि०.....

- प्रतिलिपि :-
1. निदेशक, रिम्स, राँची को सूचनार्थ प्रेषित।
  2. परीक्षा, नियंत्रक, राँची विश्वविद्यालय/ रजिस्ट्रार, राँची विश्वविद्यालय को सूचनार्थ प्रेषित।
  3. लेखापदाधिकारी/लेखापाल/रोकडपाल रिम्स राँची को सूचनार्थ एवं आवश्यक कार्यवाई हेतु प्रेषित।
  4. डॉ० एस०बी० सिंह वेबसाइट इंचार्ज को सूचनार्थ एवं आवश्यक कार्यवाई हेतु प्रेषित।
  5. कार्यालय सूचना पट के माध्यम से संबंधित पी०एच०डी० आवेदको को सूचनार्थ एवं आवश्यक कारवाई हेतु प्रेषित।
  6. कार्यालय सूचना पट के माध्यम से संबंधित पी०एच०डी० आवेदको को सूचनार्थ एवं आवश्यक कार्यवाई हेतु प्रेषित।

डीन रिसर्च  
-सह-

अध्यक्ष पी०एच०डी० समन्वय समिति  
रिम्स, राँची

**Dean (Research)**  
**Rajendra Institute of**  
**Medical Sciences**  
**Ranchi**

## राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक स्वयत्तशासी संस्थान)

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Email : deanresearchchirmsranchi@gmail.com

### AFFIDAVIT/ शपथ पत्र

मैं, \_\_\_\_\_, पुत्र/पुत्री- \_\_\_\_\_, पता- \_\_\_\_\_  
पीन कोड, राज्य, पी0एच0डी0 अभ्यर्थी Full Time/Part Time(External/ Internal)  
\_\_\_\_\_, Topic \_\_\_\_\_ Department \_\_\_\_\_,  
दिनांक- \_\_\_\_\_ को रिम्स, राँची में पी0एच0डी0 कोर्स/प्रोग्राम के अन्तर्गत नामांकन ले  
रहा/रही हूँ।

मैं यह घोषणा करता/ करती हूँ पी0एच0डी0 कोर्स/प्रोग्राम करने हेतु आवेदन एवं प्रपत्र Annexure-I,  
(Synopsis सहित) में मेरे द्वारा दी गई सभी जानकारी सत्य एवं सही हैं तथा जमा किए गए सभी प्रमाण  
पत्र सही हैं। यदि वर्तमान या भविष्य में इस संबंध में कोई गलती पायी जाती है तो मेरे पी0एच0डी0  
कोर्स/प्रोग्राम का Registration/ Admission समाप्त कर दिया जाए/दी जाए।

नाम-

हस्ताक्षर -

आधार कार्ड सं0-

मोबाईल नं0-



RAJENDRA INSTITUTE OF MEDICAL SCIENCE, RANCHI  
RANCHI UNIVERSITY, RANCHI



**Admission Form in Ph.D Course, RIMS, Ranchi**

1. Name :
  2. D.O.B :
  3. Father's Name :
  4. Session :
  5. Entrance Exam Roll No. :
  6. Exempted from Entrance Exam :
  7. Synopsis's Topic Approved by D.R.C Held On \_\_\_\_\_
  8. Topic \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  9. Supervisor :
  10. Co- Supervisor : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  11. Full time/Part time(External/ Internal): \_\_\_\_\_
  12. Permanent Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  13. Correspondence \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Mob No. \_\_\_\_\_ Email ID \_\_\_\_\_

**Documents List**

1. Admit Card PhD Entrance Exam / Document Regarding Exempted from Entrance Exam(Photo Copy)
2. Affidavit –As per the format available in office.
3. N.O.C (Photo Copy) {if applicable}
4. DRC Approval Letter (Photo Copy)
5. Annexure-I Two Set with Seven Copies of Synopsis

**Signature of Candidate**

Candidate left hand thumb Impression

**Dean Research  
RIMS, Ranchi**



Rajendra Institute of Medical Sciences, Ranchi.  
( Ranchi University, Ranchi.)

Application Form for Registration in Ph.D Program,RIMS,Ranchi.

Please affix a  
passport Size  
recent  
photograph duly  
attested by  
concerned  
Supervisor

Main Discipline \_\_\_\_\_

Allied Subject \_\_\_\_\_

Full time/Part time(Internal)/Part time( External). \_\_\_\_\_

Area of Specialization \_\_\_\_\_

Title of the proposed research work \_\_\_\_\_

About the candidate  
(To be filled by the candidate)

1. Name \_\_\_\_\_

2. Gender \_\_\_\_\_

3. Date of Birth \_\_\_\_\_

4. Aadhar Number : (Attach self attested Photocopy)

5. Whether differently abled: (Attach self attested relevant document)

6. Whether related to the Supervisor Blood relation \_\_\_\_\_ (Yes/No)

7. Whether belonging of Scheduled Cast / Scheduled Tribe (if yes, enclose Self attested Copy of the Certificate issued by complaint authority of Jharkhand Government)

8. Father's Name \_\_\_\_\_

9. Address for correspondence \_\_\_\_\_  
Mobile No: \_\_\_\_\_ e.mail id : \_\_\_\_\_

10. Permanent Address \_\_\_\_\_

11. Academic record

( Attach self attested copies of all relevant credentials )

Degree	Division/ Class	Subject	Year of completion	% of marks secured	College/University
Under-graduate					
Post-graduate					
Other					

12. Specialization at the Master's level \_\_\_\_\_

13. Previous Research work done as evidenced by publications, if any (Attach Self attested copies of Publications)

14. Whether any application for research work was submitted previously to this university or any other university. If so with what result ?

15. Details of Teaching Experience:-

Post-Graduate \_\_\_\_\_ Years

P.G Department/College/University: \_\_\_\_\_ Years

Undergraduate: \_\_\_\_\_ Years;

College/University \_\_\_\_\_

16. Number and year of registration of Ranchi university, Ranchi :-

17. Are you employed ? if yes, give details of your employment mentioning the nature of job, designation, etc (attach no objection certificate from a person of organization who is authorized to do so )

18. Have you qualified for NET, JRF, GATE, etc.? if so, give details .  
(Attach Self attested photocopy of result of the exam. qualified)

19. Are you recipient of any financial assistance in the form of scholarship / Stipend, etc.? if so.  
Give details:-  
(Attach Self attested relevant documents)

**ABOUT THE SUPERVISOR**  
(To be filled by Supervisor)

20. Name \_\_\_\_\_

21. Address of Correspondence \_\_\_\_\_

Telephone \_\_\_\_\_ Mobile \_\_\_\_\_ Email \_\_\_\_\_

22. Designation \_\_\_\_\_

23. Department \_\_\_\_\_

24. Teaching experience: UG \_\_\_\_\_ P.G. \_\_\_\_\_ Total \_\_\_\_\_ Years

25. Academic Records

(Attach Copies of credentials)

Degree (Starting from U.G)	Division/Class	Subjects	Year of Completion	% of Marks Secured	College/University

Title of the Ph.D thesis \_\_\_\_\_

Title of the MD/MS thesis \_\_\_\_\_

Specialization at the PG/Master's level \_\_\_\_\_

Specialization at the Doctorate level \_\_\_\_\_

26. Research experience \_\_\_\_\_ years Place of work \_\_\_\_\_

Research publications

(Attach reprints of best five recent publications)

- (a) National refereed Indexed Journals \_\_\_\_\_
- (b) International (Foreign) refereed Indexed Journals \_\_\_\_\_
- (c) Proceedings of the National and International Conferences \_\_\_\_\_
- (d) Books (Text as well as Reference) \_\_\_\_\_

27. Number of Ph.D Students already Guide

Co-guide

28. Number of Ph.D students currently enrolled \_\_\_\_\_

**ABOUT THE Co - SUPERVISOR**  
 To be filled by Co - Supervisor (Optional)

29 Name \_\_\_\_\_

30. Address of Correspondence \_\_\_\_\_

Telephone \_\_\_\_\_ Mobile \_\_\_\_\_ Email \_\_\_\_\_

31. Designation \_\_\_\_\_

32. Department \_\_\_\_\_

33. Teaching experience: UG \_\_\_\_\_ P.G. \_\_\_\_\_ Total \_\_\_\_\_ Years

34. Academic Records

(Attach Copies of credentials)

Degree (Starting from U.G)	Division/Class	Subjects	Year of Completion	% of Marks Secured	College/University

Title of the Ph.D thesis \_\_\_\_\_

Title of the MD/MS thesis \_\_\_\_\_

Specialization at the PG/Master's level \_\_\_\_\_

Specialization at the Doctorate level \_\_\_\_\_

35. Research experience \_\_\_\_\_ years Place of work \_\_\_\_\_

Research publications

Attach reprints of best five recent publications)

(e) National refereed Indexed journals \_\_\_\_\_

(f) International (Foreign) refereed Indexed Journals \_\_\_\_\_

(g) Proceedings of the National and International Conferences \_\_\_\_\_

(h) Books (Text as well as Reference) \_\_\_\_\_

6. Number of Ph.D Students already Guide

Co-guide

7. Number of Ph.D students currently enrolled \_\_\_\_\_



#### ABOUT THE SYNOPSIS

Whether Statement of the problem (Synopsis) on which he/she proposes to work has been enclosed. The synopsis must contain the sections such as: State-of-the-art; Problem to be Investigated; Objective of the investigation and motivation; Hypothesis; Research design and methodology; Tools to be used in the collection of data; Significance of the study; Its relevance to the present day problem and need of the society, Contribution to the existing Knowledge; Future Work; Related references; etc. (Attach six copies of synopsis)

38. Availability of the Infrastructure and facilities at the proposed place of work in relation to the proposed synopsis. Give details.

39. Whether any collaboration in the form of library, laboratories, etc. is required from another Institution. If so, give details including the 'Certificate' from the authorized person of the Institute/Head of the Department /University allowing the candidate to use the facilities.

40. Name at least SIX eminent persons in the area of proposed research work in India and abroad to whom the proposed synopsis may be referred for opinion.

#### 41. DECLARATION BY THE CANDIDATE :-

I hereby declare the particulars furnish by me are correct. I am aware that any incorrect information may lead to cancellation of my registration I promise to abide by rules and regulation of RIMS/Ranchi University.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the candidate

#### 42. CONSENT OF THE SUPERVISOR:

I hereby give my consent to supervise the candidate on the proposed synopsis leading to Ph.D Degree of Ranchi University. I further certify that the synopsis referred above, to the best of my knowledge and information, has not been published and submitted elsewhere for the award of any diploma or degree. I also declare that the candidate is not having any blood relation with me.

Date: \_\_\_\_\_

Place:- \_\_\_\_\_

Signature of the Supervisor

PROCESSING OF THE APPLICATION

43. Forwarding note of the Departmental Research Council, RIMS, Ranchi.

44 Forwarding note of the Head of the Institution.

45. Forwarding note of the Dean Faculty of Medicine.

46. Forwarding note of the Research Development Board.

47. Recommendation of the University Research Council.

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**NOTE:** The admission in the research programme of the University is Subject to the Provisions of the Regulations for Ph.D of RIMS,Ranchi/Ranchi University,Ranchi and the guidelines issue by RIMS,Ranchi/Ranchi University,Ranchi from time to time in conformity with its Act , Statutes and Regulations.