राजेंद्र आयुर्विज्ञान संस्थान (झारखण्ड सरकार का एक स्वायत्तशासी संस्थान) राँची - 834009 (झारखण्ड)

दूरभाष: 0651- 2541533. फैक्स: 0651 - 2540629,

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RAJENDRA INSTITUTE OF MEDICAL SCIENCES (An Autonomous Institute under Govt. of Jharkhand) Ranchi – 834009 (Jharkhand)

Phone: 0651 – 2541533, Fax: 0651 – 2540629, E-mail: rimsranchi@rediffmail.com

Dated: 5/04/2023

Letter No. 15 46 / 전 3대 축 지터

Circular

Subject: Training for Medical Record Technician (MRT) for the Session 1st July to 31st December 2023.

With reference to Central Bureau of Health Intelligence (CBHI), Ministry of Health & Family Welfare Circular No. Z-22025/01/2020-CBHI dated 11-12-2020 for MRT training, the application is invited from interested eligible candidates – as per the eligibility criteria given below: -

| 1. Essential: 1. In-Service: The candidate should be employed as Group – C and above level and working as Medical Record Keeping / Medical Record Clerk with 2 years' experience in Government Non- Government Institutions. Or Other Group- C and above level employee who is already appointed for other technical expertise like, Nursing /Physiotherapy/ Laboratory & Vocational Therapies/ Radiography / MPHW & Supervisor (Male/ Female), Pharmacist etc. and working in Medical Record Department / Unit and actively involved in maintenance / compilation of medical records for at least two years. In this case the candidate is to attach a certificate from the sponsoring authority that his / her present post is included into the feeder category to the promotion to the post (s) of Medical Record Technician and after completion of this MRT training course his / her services will be utilized in Medical Record Department / Unit only. 1.2 Educational Qualification: The applicant should be 10+2 or equivalent from a government recognized Board/ Institution. However, the Government applicant already appointed as Medical Record Technician or Medical Record clerk with academic qualification as 10th pass, may be considered for MRT training, if he / she has at least three years working experience in Medical Record Department / Unit. 1.3 The candidate upgraded from Group-D to "Multi-Tasking Staff" under Group-C consequent upon the implementation of 7th Central Pay Commission recommendations, are not eligible for | S. N. | | Eligibility criteria for admission of candidates in the MRT training course- |
|---|----------|-----------|---|
| recognized Board/ Institution. However, the Government applicant already appointed as Medical Record Technician or Medical Record clerk with academic qualification as 10 th pass, may be considered for MRT training, if he / she has at least three years working experience in Medical Record Department / Unit. 1.3 The candidate upgraded from Group- D to "Multi-Tasking Staff" under Group-C consequent upon the implementation of 7 th Central Pay Commission recommendations, are not eligible for MRT training course irrespective of their post and nature of duty. However, 5 seats are reserved for erstwhile Group-D employees. | - | Essential | 1.1 In-Service: The candidate should be employed as Group – C and above level and working as Medical Record Keeping / Medical Record Clerk with 2 years' experience in Government / Non- Government Institutions. Or Other Group- C and above level employee who is already appointed for other technical expertise like, Nursing /Physiotherapy/ Laboratory & Vocational Therapies/ Radiography / MPHW & Supervisor (Male/ Female), Pharmacist etc. and working in Medical Record Department / Unit and actively involved in maintenance / compilation of medical records for at least two years. In this case the candidate is to attach a certificate from the sponsoring authority that his / her present post is included into the feeder category to the promotion to the post (s) of Medical Record Technician and after completion of this MRT training course his / her services will be utilized in |
| Desirable: Working knowledge of MS Office in Computer. | | | recognized Board/ Institution. However, the Government applicant already appointed as Medical Record Technician or Medical Record clerk with academic qualification as 10 th pass, may be considered for MRT training, if he / she has at least three years working experience in Medical Record Department / Unit. 1.3 The candidate upgraded from Group- D to "Multi-Tasking Staff" under Group-C consequent upon the implementation of 7 th Central Pay Commission recommendations, are not eligible for MRT training course irrespective of their post and nature of duty. However, 5 seats are reserved |
| | 2 | | Desirable: Working knowledge of MS Office in Computer. |

Note: 1. Person(s) with higher educational qualifications and more experience will be given preference.

- Applications of candidates from registered Non-Govt. Medical establishments (more than 30 Bedded)
 / contractual in Govt. Hospital/ Institution involved in Medical and health fields will be considered only
 against any vacancy existing after considering the eligible candidates from Govt. establishments
 indicated above.
- 3. Application duly forwarded along with necessary documents may be sent to <u>CBHI, DGHS, MoH&FW</u>, <u>Govt. of India</u>, 401 & 404 A Wing, Nirman Bhavan Maulana Azad Road, New Delhi 110108 through proper channel latest by 10 days from the date of dispatch positively, after which no application will be accepted in any condition.

Schedule/ Conditions for MRT Training Course-

| S.N. | Item | Description |
|------|-------------------------------------|---|
| 1. | Name of the Training Course | Medical Record Technician (MRT) |
| 2. | Duration | 6 months in-class training |
| 3. | Batch size | 20 candidates for each session |
| 4. | Venue of Training | RIMS, Ranchi |
| 5. | Dates of MRT Training Course | 1st Jul 2023 to 31st Dec 2023 |
| 6. | Last date of receipt of application | 30 th Apr 2023, The complete and duly recommended/ sponsored application(s) in the prescribe format will to be accepted at CBHI, New Delhi. |

Prescribed Format of MRT Training Course is also Attached with Circular.

Prof. Dr. Anil Kumar
Dean, Faculty of Medicine,
Ranchi University,
RIMS, Ranchi – 834009

i University, Ranchi.

Copy to: -

- 1. All HOD's/CMOs RIMS, Ranchi
- 2. Notice Boards RIMS, Ranchi
- 3. Uploading RIMS, website.
- 4. Director, All India Institute of Medical Sciences, Deoghar.
- 5. Principal/ MS, MGM Medical College & Hospital, Jamshedpur.
- 6. Principal/ MS, Shahid Nirmal Mahto Medical College & Hospital, Dhanbad.
- 7. Principal/ MS, Phulo Jhano Medical College & Hospital, Dumka.
- 8. Principal/ MS, Sheikh Bhikhari Medical College & Hospital, Hazaribag.
- 9. Principal/ MS, Medini Rai Medical College & Hospital, Palamu.
- 10. Principal/ MS, Laxmi Chandravansi Medical College & Hospital, Bisrampur, Palamu.
- 11. Principal/ MS, Manipal Tata Medical College & Hospital, Baridih, Jamshedpur.
- 12. Principal/ MS, Silchar Medical College & Hospital, Assam.
- 13. Principal/ MS, Gauhati Medical College & Hospital, Bhangagarh, Guwahati, Assam.
- 14. All Director/ Prinicipal/ MS Medical Colleges & Hospital, Bihar
- 15. All Director/ Prinicipal/ MS Medical Colleges & Hospital, Odisha.
- 16. All Director/ Prinicipal/ MS Medical Colleges & Hospital, West Bengal.
- 17. All Civil Surgeon, Sadar Hospital, Jharkhand.

Application Form for Admission to CBHI In-Service Training Course on Medical Record Officer (MRO) and Medical Record Technician (MRT)

| O MRO (01.01.2023 to 31.12.202 | |
|--|--|
| O MRT (01.01.2023 to 30.06.202 | , and the second |
| • MRT (01.07.2023 to 31.12.202 | |
| ` | |
| 1. Name of the Candidate (Capital Letters) | : |
| 2. Date of Birth | : |
| 3. Sex (Male / Female) | : |
| 4. Nationality | : |
| 5. Aadhar Number (16 digits) | : |
| 6. Designation | : |
| 7. Status of the Organization | : Government/ Non-Government |
| 8. Nature of employment | : Contractual/ Permanent |
| 9. If Non - Government (Number of Be | ds in the Hospital) : |
| 10. Date of Joining in the Service (For G | Government candidate) : |
| 11. Level of Pay (as per 7 th CPC) (For C | Government Employee) : |
| 12. Complete Address of the candidate | (Workplace) |
| Name of the Organization/ Instituti | ion |
| Postal address (along with Pin-Cod | le) |
| 13. Contact details of the candidate | |
| Phone No. | E-mail id (should be legible and in Capital letters) |
| | |

| ĺ | o. Qualificati | ions Uni | University/ Institution/ Board | | | | Year of | Class/ |
|------------------------------|--|--|--|--|-------------------------------------|---|---|---------------------------------------|
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| 2. | 12 th standa | ard | | | | | | |
| 3. | Graduation | n | | | | | | |
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| S. No. | Name of Ti | | | | Duration(s) (specify date from to) | | | |
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| Work | | | dical Record Unitation | | a Hospit | al (Prov | vide de | tails |
| S. | Designation | Pay | Organization/ | Department/ | Dura | ation | | re of duties |
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(Recommendation Supervisory Officer)

| 1. Name & Designation: 2. Address (with Pin Code): 3. Contact No. (Essential): Dated: | | |
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| (Please write in Capital Letters) 1. Name & Designation: 2. Address (with Pin Code): 3. Contact No. (Essential): 4. Email (Essential): Dated: | | |
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| A. Email (Essential): Signature | 2. Address (with Pin Code): | |
| Dated: (Supervisory Officer) (Affix rubber stamp hereund) Recommendation of the Competent Sponsoring Authority ** (** Competent Sponsoring Authority: - Authority competent to officially depute ar employee / candidate for training as per prescribed rules & procedures) It is to certify that Mr. /Ms. has been working in the Medical Record Unit / Department of since as (Please mention the designation of the applicant) in (Name of Institution) The candidature of this candidate (Mr. / Ms. is recommended for MRT/MRO Training Course and certified that after the training the candidate's services will be utilized towards efficient functioning of the Medical Record Unit / Department in this organization. The particulars given by the candidate have been verified and found correct. (Please write in Capital Letters) 1. Name & Designation: 2. Address (with Pin Code): 3. Contact No. (Essential): Signature Other (Competent Sponsoring Authority) (Affix rubber stamp here under) | ` | |
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