राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक स्वयंतशासी संस्थान) राँची—834009(झारखण्ड) दुरभाषः 0651—2541533, फैक्सः 0651—2540629, E-mail: deanresearchrimsranchi@gmail.com



RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand) Ranchi-834009(Jharkhand)

Phone: 0651-2541533, Fax: 0651-2540629, Email: deanresearchrimsranchi@gmail.com

कार्यालय आदेश DRQ2023/303 /रिम्स, रॉची

दिनांक 11/09/2023

रिम्स, राँची में प्रारम्भ Ph.D प्रोग्राम सत्र 2022 के अन्तर्गत निम्नलिखित Ph.D आवेदको का Synopsis, Department Research Council द्वारा Pre-Ph.D Registration seminar दिनांक 17,18, 19/07/2023 एवं 21, 22/08/2023 के माध्यम से स्वीकृत (Accepted) किया गया है

SI No.	Name	Full Time/ Part Time (Internal or External)
1	Akhilesh Shailendra Khamkar	Full Time
2	Karan Kumar Paswan	Full Time
3	Mamta Toppo	Part Time (Internal)
4	Hema Shankar	Part Time (Internal)
5	Arpita Nag	Part Time (External)
6	Smriti Singh	Part Time (Internal)
7	Shubham Rajak	Full Time
8	Nisha Kumari	Full Time
9	Rakesh Mishra	Full Time
10	Shabina Fatma	Full Time
11	Smriti Jha	Full Time
12	Lucky	Full Time
13	Dhanpati Sahu	Full Time
14	Dr. Pallavi Indwar	Part Time (External)

उपरोक्त सभी आवेदको को सूचित किया जाता हैं की आप सभी का नामांकन दिनांक 15/09/2023 एवं 16/09/2023 को इस प्रोग्राम/कोर्स के अंतर्गत होना है।

अतः आप सभी उपरोक्त तिथि को रिम्स, राँची के मुख्य प्रशासनिक भवन डीन रिसर्च, कार्यालय में नामांकन हेतु उपस्थित रहें।

नामांकन हेत् पी०एच०डी० आवेदको के लिए महत्वपूर्ण निर्देश :-

- आवेदको को प्रयेश परीक्षा के एडिमट कार्ड / प्रयेश परीक्षा से छूट संबंधी कागजात की छाया प्रति जमा करनी होगी।
- आवेदको को प्रपत्र Admission form ,एवं Annexure- I (छाया प्रति संलग्न) की दो प्रति एवं सात कॉपी
 Synopsis के साथ अपना एवं Supervisor का हस्तक्षार के उपरान्त Dean Research Office में जमा करना
 होगा।
- 3. आवेदको को Pre-Ph.D Registration Certificate की छाया प्रति जमा करनी होगी, जो Dean Research Office से प्राप्त कर सकते हैं।
- 4. नामांकन के समय एक शपथ पत्र जमा करना होगा जिसका प्रपत्र कार्यालय द्वारा उपलब्ध करया जाएगा।
- जिन आवेदको पर एन०ओ०सी० लागू हैं उन्हें एन०ओ०सी० जमा करना होगा।
- सभी शुल्क निदेशक,रिम्स,रॉची (DIRECTOR, RIMS, RANCHI) के एच०डी०एफ०सी० बैंक Plot No 513, Sehar Height, Bariatu Road, Ranchi- 834009 के खाता संo- 50200047672661, IFSC HDFC0002728 में NEFT/ RTGS के माध्यम से जमा करना होगा एवं शुक्क की रसीद नामांकन के दिन कार्यालय में जमा करनी होगी।

- जमा की गई शुल्क किसी भी स्थिती में वापस नहीं होगी।
- कोर्स वर्क की सूचना नामांकन के उपरान्त दी जाएगी।

Fees Structure

(A) Fee structure for full time candidate

Sl. No.	Item .	Fee
1	PhD registration fee	Rs. 5000/- for General & OBC candidates/Rs. 3000/- for SC/ST candidate.
2	PhD Annual Fee	Rs. 2000/- per year
3	Course work fee	Rs. 5000/-
4	Thesis submission fee	Rs. 7000/-

Fee structure for part time candidates (both internal and external):-

Sl.No	Item	
1	PhD registration free	Rs. 5000/- for General & OBC candidates/Rs. 3000/- for SC/ST candidates.
2	PhD Annual Fee	Rs. 1,20,000/- per year (To be paid in two installments of 60000/-)
3	Course work fee	Rs. 5000/-
4	Thesis submission fee	Rs. 7000/-

西0/一 डीन रिर्सच **-**सह-अध्यक्ष पी०एच०डी० समन्वय समिति रिम्स, राँची

ज्ञापांक DRO 2023 303 / रिम्स, राँची दिं 11/09/2023

प्रतिलिपि:- 1. निदेशक, रिम्स, राँची को सूचनार्थ प्रेषित।

2. डीन, रिम्स राँची को सूचनार्थ प्रेषित।

परीक्षा, नियंत्रक, राँची विश्वविद्यालय / रिजस्ट्रार, राँची विश्वविद्यालय, राँची को सूचनार्थ प्रेषित।

लेखापदाधिकरी / लेखापाल / रोकडपाल रिम्स राँची को सूचनार्थ एवं आवश्यक कार्यवाई हेतु प्रेषित।

डॉ०. एस०बी० सिंह वेबसाइट इंचार्ज को सूचनार्थ एवं आवश्यक कार्यवाई हेतु प्रेषित ।

6. डी०आर०सी० रिम्स राँची के सभी सदस्यों / पी०एच०डी० कोर्डिनेशन कमिटि रिस्स राँची के सभी सदस्यों को

7.कार्यालय सूचना पट के माध्यम से संबंधित पी०एच०डी० आवेदको को सूचनार्थ एवे अविश्यक प्रेषित।

डीन रिसंच

-सहअध्यक्ष पी०एच०डी० समन्वय समिति stitute है।
रिन्स, राँग्री कर्यां हुटांहराट है। Medical Sciences



RAJENDRA INSTITUTE OF MEDICAL SCIENCE, RANCHI RANCHI UNIVERSITY, RANCHI



Admission From in Ph.D Course, RIMS, Ranchi

١.	Na	ime :	
2.	D.O	O.B :	
3.	Fat	ther's Name :	
1.	Se	ssion :	
5.	En	trance Exam Roll No. :	
5.	Exe	empted from Entrance Exam :	
7.	Syı	nopsis's Topic Approved by D.R.C Held On	
3.	То	pic	
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).	Su	pervisor :	
10.	Co	- Supervisor :	
11.	Ful	Il time/Part time(External/ Internal):	
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	Do 1. 2. 3.	cuments List Admit Card PhD Entrance Exam / Document Regarding Exempted from Exam(Photo Copy) Affidavit –As per the format available in office. N.O.C (Photo Copy) {if applicable}	
	Do 1. 2. 3. 4.	cuments List Admit Card PhD Entrance Exam / Document Regarding Exempted from Exam(Photo Copy) Affidavit –As per the format available in office. N.O.C (Photo Copy) {if applicable} DRC Approval Letter (Photo Copy)	
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Rajendra Institute of Medical Sciences, Ranchi. (Ranchi University, Ranchi.)

Application Form for Registration in Ph.D Program, RIMS, Ranchi.

Please affix a passport Size recent photograph duly attested by concerned Supervisor

	Main Discipline	
	Allied Subject	
Full time/Part time(Internal)/Part time(Extern	nal)	
Area of Specialization		
Title of the proposed research work		
About the candidate (To be filled by the candidate)		
1. Name		
2. Gender		
3. Date of Birth_	•	
4.Aadhar Number : (Attach self attested Photoc	сору)	
5. Whether differently abled: (Attach self attest	ted relevant document)	
6. Whether related to the Supervisor Blood rela	ation(Yes/No)	
7. Whether belonging of Scheduled Cast / Sche ssued by complaint authority of Jharkhand Gov 8. Father's Name	eduled Tribe (if yes, enclose Self attested Copy of the Covernment)	ertificate
Address for correspondence	_e.mail id :	
LO.Permanent Address		
		are 06 of 01

11.Academic record

(A.cach self attested copies of all relevant credentials)

Degree	Division/ Class	Subject	Year of completion	% of marks secured	College/University
Under- graduate					
Post- graduate					
Other					

Other			•			
12.Specializatio	n at the Master'	s level				<u> </u>
13 Previous Re	search work don	e as evidenced b	y publications, if any (At	tach S	Self attested coples	of Publications)
	y application for o with what resu		was submitted previously	to t	this university o	or any other
	ŧ					
15.Details of T	eaching Experier	nce:-				
Post-Graduat	e		Years			
P.G Departme	ent/College/Univ	ersity:		_		rears .
	te:					
College/Univ	ersity		•	_		
. 16. Number	and year of regist	ration of Ranch	i university, Ranchi :-			

- 17. Are you employed? If yes, give details of your employment mentioning the nature of job, designation, etc(attach no objection certificate from a person of organization who is authorized to do so)
- Have you qualified for NET, JRF, GATE, etc.? if so, give details.
 (Attach Self attested photocopy of result of the exam. qualified)
- 19. Are you recipient of any financial assistance in the form of scholarship / Stipend, etc.? if so. Give details:-

(Attach Self attested relevant documents)

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AGOUT THE SUPERVISOR (To be filled by Supervisor)

	20.Name					
,						
				Emaj		
•	23. Department_					
				Total	Years	
	25. Academic Re					
	(Attach Coples of	credentials)				
	Degree (Starting from U.G)	Division/Class	Subjects	Year of Completion	% of Marks Secured	College/University
	• .					
	Title of the Ph.D	thesis				
		MS thesis				
	Specialization at	the PG/Master's le	evel			
,	Specialization at	the Doctorate leve	1			
				Place of work		
	Research publicat	lons				
	(Attach reprints o	f best five recent po	ublications)			
	(b) International (c) Proceedings (reed Indexed Journ (Foreign) refereed of the National and is well as Reference	Indexed Journals_ International Confe	erences	_•	
	27.Number of Ph.	D Students already	Gulde			
		Co	o-gulde .			.*
	28.Number of Ph.	D students current	y enrolled			

TO "filled by Co - Supervisor (Optional)

29 Name						
30.Address of C	orrespondence					
Telephone		_Mobile		Email		
31.Designation_			_			
			-			
33. Teaching exp	perience: UG	P.0	3	Total_	Years	
34. Academic Re	ecords					
(Attach Coples of	credentials)					
Degree (Starting from U.G)	Division/Class	Subjects	Year of Completion		% of Marks Secured	College/University
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Title of the Ph.D t	hesis					
Title of the MD/N	1S thesis					
Specialization at t	he PG/Master's le	vel			-	
Specialization at t	he Doctorate level					
35. Research exp	erience	years Pla	ace of work			
Research publication						
	best five recent pub					
(f) International (F (g) Proceedings of	eed Indexed Journal oreign) refereed in the National and In Well as Reference)	dexed journals				
	Students already G					
	Co-f	guide .				
7. Number of Ph.D	students currently	enrolled	_			

Page CE cd C4

ABOUT THE SYNOPSIS

Whether Statement of the problem (Synopsis) on which he/she proposes to work has been enclosed. The synopsis must contain the sections such as: State-of-the-art; Problem to be investigated; Objective of the investigation and motivation; Hypothesis; Research design and methodology; Tools to be used in the collection of data; Significance of the study; Its relevance to the present day problem and need of the society, Contribution to the existing Knowledge; Future Work; Related references; etc.(Attach six copies of synopsis)

38. Availability of the infrastructure and facilities at the proposed place of work in relation to the proposed synopsis. Give details.

39. Whether any collaboration in the form of library, laboratories, etc. is required from another institution. If so, give details including the 'Certificate' from the authorized person of the institute/Head of the Department /University allowing the candidate to use the facilities.

40. Name at least SIX eminent persons in the area of proposed research work in India and abroad to whom the proposed synopsis may be referred for opinion.

41. DECLARATION BY THE CANDIDATE :-

I hereby declare the particulars furnish by me are correct. I am aware that any incorrect information may lead to cancellation of my registration I promise to abide by rules and regulation of RIMS/Ranchi University.

42. CONSENT OF THE SUPERVISOR:

I hereby give my consent to supervise the candidate on the proposed synopsis leading to Ph.D Degree of Ranchi University. I further certify that the synopsis referred above, to the best of my knowledge and information, has not been published and submitted elsewhere for the award of any diploma or degree. I also declare that the candidate is not having any blood relation with me.

Date:	
Place:	Signature of the Supervisor

page 06 of 05

F.

PRE JESSING OF THE APPLICATION

orwarding note of the Departmental Research Council, RIMS, Ranc	ht.
Forwarding note of the Head of the Institution.	
Forwarding	
. Forwarding note of the Dean Faculty of Medicine.	
5. Forwarding note of the Research Development Board.	
7. Recommendation of the University Research Council.	
Silversity Research Council.	

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