RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement no	Dated		
REQUIRED			

Applications with complete bio-data are invited for filling up the under mentioned post in the Dental Institute under Rajendra Institute of Medical Sciences, Ranchi, An Autonomous Institution under the Government of Jharkhand.

Name of the Department	Name of the Posts	No of posts	Category			
(1)	(2)	(3)	(4)			
Dental College	Principal	01	This post is single and according to letter No 4423 dated 05-08-2022, issued by the department of personnel, Administrative reform and Rajbhasha, Govt. Jharkhand, reservation rules do not apply to this post.			

ELIGIBILITY CRITERIA

- 1. PRINCIPAL: (i) Master of Dental Surgery from recognised Dental Institute/College.
 - (ii) In addition to the teaching / research experience of not less than 10 years, experience as a professor of not less than five years (total 15 years) in a Dental Institution shall be considered.
 - (iii) Twenty five years standing in the profession.
 - (iv) The maximum age limit for the post of Principal shall be 62(sixty two) years.

Extensive practical & Administrative experience in the field of Medical Relief, Medical Research, Medical Education or Public Health Organization and adequate experience of running an important scientific educational institution either as its Head or Head of a Department.

EMOULUMENTS (LIKELY TO BE REVISED AS PER 7TH PAY)

PRINCIPAL:

Pay-Scale: 75500-80000+ NPA as per Jharkhand Govt. notification no 66(11) dated 01-03-2019 INSTRUCTION FOR THE CANDIDATES

- 1. Complete application in prescribed performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 17.07.2023 till 05:00 PM by Registered/speed post only. After the due date and time (i.e 17.07.2023 till 5:00 PM) applications or any other documents shall not be accepted. The institute shall not be responsible for the postal delay.
 - 2. The Envelops should be super -scribed with the post applied for.
 - 3 Self attested photocopies of the certificate(s) all mark sheets(undergraduate), attempt certificate in BDS, certificate of registration, postgraduate passing certificate, experience certificate along with two self attested passport-size-photographs, one photograph should be attached/pasted with the application form and the other photographs should be annexed to it.
 - 4. Incomplete application will not be considered.

- 5. The period of probation will be two years from the date of their joining for this post.
- 6. Publication in indexed journal of International/National/State level as per DCI are essential.
- 7. Employees of Government or Semi-Governmennt departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
- 8. The candidate must be a citizen of India.
- 9. The post is whole time and private practice of any kind will not be allowed.
- 10. No TA/DA will be given to the candidate(s) if called for interview.
- 11. Reservation roster as per Jharkhand Government Rules is applicable.
- 12. Director, RIMS, Ranchi reserves the right to reject all or any application with assigining reason.
- 13. The candidates must enclose Demand Draft in favour of "Director Rajendra Institute of Medical Sciences, Ranchi PAYABLE AT RANCHI."The amount of bank draft :(i) for general ,BC-I,BC-II Rs. 1000/-(Rs. One Thousand Only) & for SC & ST Candidates Rs. 250/-(Rs Two Hundred Fifty Only) which is non refundable in any case payable by DEMAND DRAFT in A/cno. 50200047672661 of HDFC, Bariatu Ranchi (Jharkhand), IFSC Code: HDFC0002728. The details of Receipt/proof of the online submission of application along with application form.
- 14. Canvassing in any form and/or bringing in any influence will be treated as disqualification.
- 15. In case of selection of Central / State Government employee he/she shall be allowed to join only when he /she shall give declaration that he/she will be absorbed in the service of RIMS ,m Ranchi as per Rule 11(2) of RIMS Rules 2002.
- 16. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
- 17. If any information/document given by candidate in application form is found to be false and forged, candidature will be cancelled or service will be terminated.
- 18. Age and all other qualification will be counted on the last date for submission of application.
- 19.Candidates are requested to send the soft copy of their application on email addressrimsranchi@rediffmail.com
- 20. Director RIMS, Ranchi reserved right to cancel this advertisement at any times as per exigency.
- 21. The candidates are required to furnish the affidavit from Notary/executive Magistrate regarding the status of recognition of the Department/Institute/College from the competent Body(ies), where the degree / Experience have been obtained.
- 22. Advertisement also available on website www.rimsranchi.ac.in. Prescribed Application Format is as under.

				<u>APPLICA</u>	TION FORMAT			<u></u>		
Advertisement No										
Application for the post and dept. of, at Rajendra Institute of Medical Sciences, Ranchi-09.										
1. A	PPLICA	NT'S NAME (In block let	:ters) :			-				
2. F	ATHER'	S/HUSBAND'S NAME (II	n block lette	ers):		. <u>-</u>				
3. D	ATE OF	BIRTH :								
4. A	GE :									
5.SEX 6.NATIONALITY										
7.RI	ELIGION	:								
8. A i	DDRESS	(Including Pin Code No	., Mobile No	o. & Email)						
	i. C	CORRESPONDENCE:								
	li.	PERMANENT :	~~~~~							
9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation):										
S.No. Examination (s) passed Name of Co		llege/ Institute	Board/University	Yr. of Passing with marks (%) N		No. of attempts	3			
10.		EXPERIENCES:	******							
	S.No. Name of College/ Institute)	Post held	From	То	Total duration			
		PAPERS PUBLISHED:ST								
		o(Only for Faculty& Tu								
13.	DETAILS	OF APPLICATION FEE:	Bank Name	& Branch		- D.D. No. with	ո Date ,	Amount	-	
14.	LIST OF	SELF ATTESTED COPIES	OF TESTIM	ONIALS WITH F	AGE NO OF ENCLO	OSURES:				
15.		ATION:						•		
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	knowied didature.	ge and belief. In the eve	nt or any int	ormation being	round talse or inco	rrect, I nereby o	convey my cons	ent for cancel	lation of my	
Plac		•								
Date);					Signa	ture of the Cand	idate		

Sd/-Director, Rajendra Institute of Medical Sciences, Ranchi.

Memo. $\frac{2389}{100}$ /RIMS, Ranchi, dated: $\frac{2210612023}{1000}$

Copy to: Account Officer/ Office Superintendent/ Accountant/ Chief Cashier/ Cashier/ Director Cell/ Receiving Clerk and Notice Board, RIMS, Ranchi for information and needful.

) 16/23 Director,

Rajendra Institute of Medical Sciences,

Alberta Ranchi.

16/06/23