्राची-834009 (झारखण्ड) दुरमाष: 0651-2541533, फैक्स: 0651-2540629 Email: rimsranchi@rediffmail.com



(An Autonomous Institute under Govt. of Jharkhand)
Ranchi-834009 (Jharkhand)
Phone: 0651-2541533, Fax: 0651-2540629
E-mail: rimsranchi@rediffmail.com

#### **Recruitment Notice**

The Director, Rajendra Institute of Medical Science, Ranchi invites application for the Post of Executive Engineer- (Civil-01) / Assistant Engineer- (Electrical-01)/ Junior Engineer (Civil) -01 / Junior Engineer (Electrical)- 01 Posts through on contractual Basis.

Rajendra Institute of Medical Science, Ranchi is looking for young, energetic and hardworking candidates suitable for the posts, who can provide results within prescribed time and agrees to abide by the rules and regulation as framed by Rajendra Institute of Medical Science, Ranchi for its employees from time to time.

The details of the vacancies are described below:-

S.No.	Name of the Post	Number of Post	Remuneration	Qualification & Eligibility Criteria
1.	Executive Engineer (Civil)	01 (Unreserved:1)	Rs.55,000/- (Fixed)	The said post shall be contractual in nature. (temporary basis) Eligibility Criteria: Post Graduate Degree obtained through GATE Score in Civil Engineering from a recognized university/institute with minimum 60% marks. Candidate with 10 years experience in relevant field in any State/Central Govt./PSU/Listed Company/Reputed Company
2.	Assistant Engineer (Electrical)	(Unreserved:1)	Rs.45,000/- (Fixed)	The said post shall be contractual in nature. (temporary basis) Eligibility Criteria: Post Graduate Degree obtained through GATE Score in Electrical Engineering from a recognized university/institute with minimum 60% marks: Candidate with 5 years experience in relevant field in any State/Central Govt./PSU/Listed Company/Reputed Company Or Graduate Degree in Electrical Engineering with minimum 5 years of experience in
	2			relevant field in any State/Centra Govt./PSU/Listed Company/Reputed Company.

3.	Junior Engineer (Electrical)	01 (Unreserved:1)	Rs:35,000/- (Fixed)	The said post shall be contractual in nature. (temporary basis) Eligibility Criteria: Graduate degree in a Electrical Engineering from a recognized university/institute with minimum 60% marks. Candidate with 2 years experience in relevant field in any State/Central Govt./PSU/Listed Company/Reputed Company  Or Diploma in Electrical Engineering with minimum 5 years of work experience in relevant field in any State/Central Govt./PSU/Listed Company/Reputed Company.
4.	Junior Engineer (Civil)	01 (Unreserved:1)	Rs.35,000/- (Fixed)	The said post shall be contractual in nature. (temporary basis) Eligibility Criteria: Graduate degree in a Civil Engineering from a recognized university/institute with minimum 60% marks. Candidate with 2 years experience in relevant field in any State/Central Govt./PSU/Listed Company/Reputed Company  Or Diploma in Civil Engineering with minimum 5 years of work experience in relevant in any State/Central Govt./PSU/Listed Company/Reputed Company.

## Terms of Engagement:

- The Maximum age limit is 35 years.
- Contractual Recruitment will be made for 1 year from the date of appointment. The contract
  can be terminated from either side with 1-month notice. However, contract may be extended
  or terminated on the basis of satisfactory Service.
- 3. Preference will be given to candidates with higher qualification and relevant experience.
- 4. Reservations as per the Policy of Government of Jharkhand shall be applicable.
- The successful candidates will be required to execute contractual agreement along with service bond and their services will be guided by the service rule of Rajendra Institute of Medical Science, Ranchi.
- 6. The candidate must be citizen of India.
- The event of qualification or experience certificate, Age proof, caste certificate or any other document for the matter found incorrect or false after the recruitment, the employment contract will be terminated and suitable legal action will be initiated against the candidate.
- Candidate shall have to submit a declaration that neither he has been charged/convicted from any Hon'ble Court nor dismissed/removed by the way of punishment from the service (if any).

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- The list of shortlisted candidates for interview/Exam will be uploaded on the website—
- 10. The candidate will have to appear for interview/Exam at their own cost.
- 11. Rajendra Institute of Medical Science, Ranchi reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.
  - 12. The candidate must submit hard copy of Bio-data, work performance certificate from last employer and relevant supporting documents.
  - 13. Age will be counted from the last date of submission of application in the office.
  - 14. Last date of Submission of application 12-12-2023 (on all working days 10:00 AM to 05:00 PM except Holiday) application received after last date/time will be refused/rejected.
  - 15. How to apply: Duly filled in application form in prescribed format along with the self attested copies of proof of age, qualifications and experience should be sent through registered post/speed post/courier/by person to the Director, Rajendra Institute of Medical Science, Administrative Building Ground Floor Bariatu Ranchi-834009.

Director

Rajendra Institute of Medical Science,

NOV3 Ranchi.

# Rajendra Institute of Medical Sciences (Application form)

Application for the post of:		AFFIX YOUR
1. Full Name (in block letters	);	RECENT PASSPORT SIZE
2. Father's Name:		PHOTO HERE
3. Mother's Name:		
4. Marital Status:	Spouse Name (If married):	
5. Date of Birth:		
Age in years -months-day	ys (as on the last date of submission of app	lication):
6. (a) PAN No.	(b) Aadhar No.	
7. Address for corresponde	nce (Complete Address) :	
Vill/Town/Road:		
District:	PIN:	
State:		
Mobile: (i)	(ii)	
Email: (i)	(ii)	
8. Permanent address (Cor	mplete Address):	
Vill/Town/Road:		
District:	PIN:	
State:		
9. Category (ST/SC/EBC I/	BC II/GEN/EWS):	
10. Gender (Male/Female):		
11. Nationality:		
12. Languages known:		
13. Details of Dependent (N	ame/Relationship/Age/Profession)	

14. Place of Domicile:

# 15. Educational Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate Marks (duly converted in % terms)

## 16. Professional Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate Marks (duly converted in % terms)

## 17. Particulars of experience

Department/Org	Design ation	Period of service		Experience		Nature of duties	Reason for
anization served		From	То	Years	Months	performed	leaving
				diplos			
	E Eng		May 1		APP SOUR	Park Surface	
					Tuesda		
			liste				
Total Experience							

18. Previous Employer Reference Details (at least 3 employers)

Name	Designation	Telephone No. & Mail Id	Correspondence Address of Key persons of Company

## 19. Details of two reference

No.	

20. Enclose Self Attested Copies of documents as given below(tick for attached and cross for not attached):

	A STATE OF THE PROPERTY OF THE	1/x
S	Mandatory Documents to be attached	
a)	- c ca (Matriculation Cartificate)	
b)	Educational & Professional Qualification Certificates (Copies of Mark sheet & Degree)	
c)	Experience Certificates	
d)	No phication Cortificate (if already working)	
e)	Caste Certificates for ST/SC/EBC I/BC II/EWS (If applicable)	
f)	Domicile/Residential Certificate (if applicable)	
g)	Other Certificates	1

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority. I am aware that my candidature will be cancelled in case I am found to influence put pressure at the interview board for my selection to the post applied for.

