

**Government of Jharkhand**  
**Department of Health, Medical Education & Family Welfare**

**Press Communiqué**

Applications are invited for filling up the post of Director, Rajendra Institute of Medical Sciences, Ranchi, an autonomous institution under Government of Jharkhand and details were uploaded on our official website: <http://www.Jharkhand.gov.in>.

Due to some difficulties in searching of application details, the path is described herewith- <http://www.jharkhand.gov.in> -> Department: Health, Medical Education and Family Welfare -> Advertisement -> SI. No-.....: Download (Right hand side).

Details may also be seen on the Website: <http://rimsranchi.org> . The last date for receipt of application is 17.11.2023.....

*Ajay*  
30.10.23.

(Ajay Kumar Singh)

Under Secretary to the Government

Contact No.-0651-2491033, 0651-2490314

Email-hlthdept.fdi@gmail.com

Address- Department of Health, Medical Education & Family Welfare,  
Nepal House, Doranda, Ranchi, Jharkhand, Pin-834002

**Government of Jharkhand**  
**Department of Health, Medical Education & Family Welfare**

**Advertisement**

Applications are invited for filling up the post of Director, Rajendra Institute of Medical Sciences, Ranchi, an autonomous institution under Government of Jharkhand.

1. The Director of institute will be Chief Executive of the institution and will be responsible for the management, along with preparation and execution of the development plans. He will report to the Governing Council of this institute of which he will be the Member-Secretary.
2. The incumbent of the post must possess the prescribed qualification as mentioned below:-

Essential Qualifications/Experiences:

- a. A postgraduate qualification in Medicine or Surgery or Public Health and their Branches.
  - b. Teaching and /research experience of not less than ten years.
  - c. Twenty-five years standing in the Profession.
  - d. Extensive practical & Administrative experience in the field of Medical Relief, Medical Research, Medical Education or Public Health Organization and adequate experience of running an important scientific educational institution either as its Heads or Head of a Department.
3. The post carries the fixed pay scale of Level 17 i.e. Rs. 2,25,000/- (fixed) revised as per 7<sup>th</sup> PRC plus N.P.A. and admissible allowance as per rules. Rent free accommodation near the institution campus will be provided. In case of retired officer, he will get entitled emolument after deducting the pension that he is drawing.
  4. For the Government servant obtaining N.O.C. from their respective organization is must.
  5. Upper age limit for submission of application is fixed at 67 years. Imminent personality/special qualified candidate will be given preference.

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6. Tenure of Service:- Appointment on tenure of 3 years. Maximum age limit is of 70 years. His tenure can be prematurely terminated in public interest by giving him a notice of 3 months or by paying salary and allowances of 3 months in lieu thereof. The Director shall also have the right to relinquish his office prematurely by giving a written notice to the Institute/Chairman of not less than 3 months duration.
7. The Government will have every right to either change, amend or omit any of the clauses mentioned above as per requirement at any stage of selection process and it shall not be challenged in any court of law.
8. The effective date for determining the eligibility as per the prescribed qualification, age, experience etc. for the post shall be last date of receipt of application, Viz..17.11.2023..
9. The intending candidates are required to submit their full Bio-data (as enclosed Application format) including pay scales in which they have worked, to the Principal Secretary, Department of Health, Medical Education & Family Welfare, Nepal House, Doranda, Ranchi, Jharkhand, India, Pin- 834002. The last date for receipt of application is .17.11.2023
10. Late and incomplete application will not be considered.
11. Canvassing of any kind will be a disqualification.

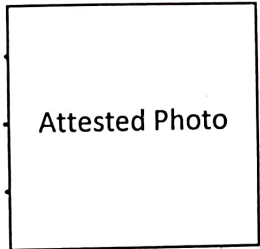
*Ajay*  
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(Ajay Kumar Singh)

Under Secretary to the Government  
Department of Health, Medical Education  
& Family Welfare,  
Government of Jharkhand

**Advertisement**

1. Applicant's Name .....
2. Father's/Husband's name .....
3. Date of Birth .....
4. Permanent Address .....  
.....Pin-.....
5. Correspondence Address .....  
.....Pin-.....
6. Pay Scale of Current/Last Post.....
7. Educational Qualification



8. Teaching and Research Experience

I hereby declare that the statement made in this application and documents attached are true, correct and complete to best of my knowledge and belief. In the event of any information being found false or incorrect of ineligibility being detected at any stage, even before or after recruitment, my candidature will stand cancelled and all claims for the recruitment will be forfeited.

Signature of the Applicant

Date:

Place: