# RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No .....99 Dated ....09/1/19

## WEIGHTEN

Applications are invited for filling up the Senior Resident and Registrar posts (Category wise) on Tenure basis for 03 years in different Departments of Rajendra Institute of Medical Sciences, Ranchi an autonomous institution under Government of Jharkhand.

| Name of Department  | Post            | No. of<br>Post | Category |    |      |              | Date of      |            |
|---------------------|-----------------|----------------|----------|----|------|--------------|--------------|------------|
|                     |                 |                | UR       | ST | SC   | BC-I         | BC-II        | Interview  |
| Medicine            | Senior Resident | 06             | 02       | 02 |      | 01           | 01           | 22-01-2019 |
| Skin                | Senior Resident | 01             |          |    | 01   |              | 01           | 22-01-2019 |
| Anaesthesia         | Senior Resident | 03             | 01       | -  |      | 01           | 01           |            |
| Lab Medicine        | Senior Resident | 01             |          | -  | 01   | -            |              |            |
| Eye                 | Senior Resident | 01             | -        | 01 |      |              | <del></del>  |            |
| Cardiology          | Senior Resident | 02             | -        |    |      | 01           | 01           |            |
| Surgery             | Registrar       | 01             | _        |    | 01   |              | - 01         | -          |
| Radiology           | Senior Resident | 03             |          | 02 |      | <del>-</del> | 01           |            |
| Neurosurgery        | Senior Resident | 02             |          | 01 | 01   |              | - 01         | 23-01-2019 |
| Obst. & Gynaecology | Senior Resident | 01             | 01       |    |      | <del></del>  |              |            |
| Cardiothoracic      | Senior Resident | 04             | 01       | 01 | 01   | 01           |              |            |
| Urology             | Senior Resident | 01             | 01       | 01 | - 01 | OI           |              |            |
| PMR                 | Senior Resident | 02             | 01       | 01 |      | -            | <del>-</del> |            |
| TB & Chest          | Senior Resident | 01             |          |    |      | 01           | -            | _          |
| Total               |                 | 29             | 07       | 08 | 05   | 05           | 04           | -          |

Venue: Office of the Director, RIMS, Ranchi.

Reporting time for walk-in-interview: 09.30 AM to 11.00 AM.

### **EDUCATIONAL QUALIFICATION:**

1. MBBS Degree from recognized University with a Post Graduate Medical qualification viz. M.D. /M.S./D.N.B./DM/M.Ch./DM in respective discipline from a recognized University/Institute.

# AGE LIMIT (Maximum age limit as on the date of walk-in-Interview)

- 1. 40 years for General candidates, 45 years for ST/SC candidates and 42 years for BC- I & II Candidates
- 2. Relaxation for Orthopedics Physical Handicapped(OPH)-45 year for General candidates, 50 years for ST/SC candidates and 47 years for BC-I&II Candidates.
- 3. Relaxation for Govt. Employee 50 years for General candidates, 55 years for ST/SC candidates and 52 years for BC-I&II Candidates.
- 4. Relaxation of age will be given to the Female Candidate for 3 years as per Govt. of Jharkhand rules, this will be over and above in their respective category.

#### **EMOLUMENTS:**

1. PB-III (Rs. 15600-39100) + GP- 6600 + NPA + Other admissible allowances (As per RIMS Regulation 2014). This emolument is likely to be revised.

### INSTRUCTIONS FOR THE CANDIDATES

- 1. Application duly filled in prescribed format and signed by the candidate along with all relevant self attested copy of certificates to be submitted at the time of interview.
- 2. The candidates are required to produce original of all enclosed documents for verification at the time of interview.
- Separate application duly filled in prescribed format is to be submitted, if the candidate is applying for more than one post.
- 4. Self attested photocopies of all certificate(s) such as all mark sheets (Undergraduate), attempt certificate of MBBS & MD/MS/DNB/Diploma/DM/MCh certificate of registration, postgraduate passing certificate along with oneself attested passport-size-photograph are required to be attached with the application form.
- 5. Applications not filled in prescribed format will not be considered.
- 6. The post of Senior Resident & Registrar are tenure posts and for the period of 03 years only.
- The candidate must not have completed 03 years of Senior Residency/Registrar in the subject applied from anywhere.
- 8. Employees of Government or Semi-government institutions must bring No Objection Certificate from the employer at the time of interview.
- The candidate must be a citizen of India.
- 10. The post(s) is/are whole time and private practice of any kind will not be allowed.
- 11. No TA/DA will be given to the candidates for Walk-in-interview.
- 12. Reservation policy as per Jharkhand Government Rules will be applicable.

- 13. Canvassing in any form and/or bringing in any influence will be treated as disqualification.
- 14. Director, RIMS, Ranchi reserves the right to cancel this advertisement without assigning any reason.
- 15. All disputes are subject matter of Ranchi Jurisdiction.
- 16. Advertisement is also available on website www.rimsranchi.org .

| Rajendra  | Institut                                | e of Medic                               | al Science                                     | es, Ranchi-8340   | 009.                                      |
|---|---|--|--|---|---|
|   |   | Applicati                                | on Form  |   |   |
| Advertisement No  | *************************************** |  |  |   |   |
| Application for the post of                                       | **************************************  | Department                               | ••••••••••••                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                 |   |
| 1. APPLICANT'S NAME (In   | olock letters) :                        |  |  |   |   |
| 2. FATHER'S/HUSBAND'S N   | VAME (In block I                        | etters):                                 |  |   |   |
| 3. DATE OF BIRTH:   | 35 A                                    |  |  |   |   |
| 4. AGE AS ON (date of Inte  | rview) :                                | 5. <b>SEX</b>                            | 6. NA  | ATIONALITY  |   |
| 7. CATEGORY (Write wheth  | ner Category of                         | Gen/ST/SC/BC-I/BC                        | -II/OPH/Female                                 |   |   |
| 8. ADDRESS (Including Pin   | Code No., Mobil                         | e No. & Email)                           |  |   |   |
| i. CORRESPONDE  | NCE:                                    |  |  |   |   |
| ii. PERMANENT :-  | <b></b>                                 |  |  |   |   |
| 9. EDUCATIONAL QUALIFI  | CATIONS (Startin                        | g from matriculation) :                  |  |   |   |
| S.No. Examination (s)   | passed Subject                          | College/ Institute                       | Board/University                               | Yr. of Passing with marks(%)  | No. of attempts                           |
|   |   |  |  |   |   |
| 10. NO. OF PAPERS PUBLI   | SHED: Nation                            | alInterr                                 | ıational                                       |   |   |
| 11.No. of Oral/Poster pap   | ers presented in                        | s conference.NATIC                       | NAL INTERN                                     | ATIONAL   |   |
| 12. Regn.No.: CENTRAL / !   |   |  |  |   |   |
|   |   | ,  |  |   |   |
| 13. DECLARATION:  |   |  |  |   |   |
| and correct to the best of my l<br>cancellation of my candidature | knowledge and bel                       | do hereby de<br>ief. In the event of any | clare that all the sta<br>information being fo | atements made in this application<br>und false or incorrect, I hereby o | n are true, complete onvey my consent for |
| Place:<br>Date:   | :                                       |  |  | Signature of the Ga   | arthibac                                  |
|   | · ·                                     |  |  | Oignature or the Ca   | manage                                    |

Director, Children Rajendra Institute of Medical Sciences,

Ranchi A