



Advertisement No.....955(B)..... Dated08/03/2019

REQUIRED

Applications with complete bio-data are invited for filling-up the backlog under mentioned posts of 3rd grade (Technical & Non-Technical) under RIMS, Ranchi, An autonomous institute under Government of Jharkhand.

A. Description of Posts (For under mentioned posts the category candidate need apply only, others need not apply)-

Sl. No.	Name of Posts	Pay level as per 7 th pay	No. of Posts	ST	SC
1.	Pharmacist	Level -5	3	2	1
2.	Dresser	Level -1	1	1	1
3.	OT Assistant	Level -4	3	2	1
4.	X-ray Technician	Level -4	1	1	-

B. Eligibility Criteria

1. Pharmacist

- Essential Qualification:** Matric/Diploma in Pharmacy with I.Sc.
A Candidate must be registered in State pharmacy council.
- Desirable Qualification & Experience**
At least 5 years' experience in 500 hundred bedded hospital.

2. Dresser

- Essential Qualification:** Matric/Diploma in Dresser Course
Candidate must be registered in State paramedical council.
- Desirable Qualification & Experience**
At least 5 years' experience in 500 hundred bedded hospital

3. OT Assistant

- Essential Qualification:** Matric/Diploma in OT Assistant
Candidate must be registered in State paramedical council.
- Desirable Qualification & Experience**
At least 5 years' experience in 500 hundred bedded hospital

4. X-ray Technician

- Essential Qualification:** 10+2 with Science and Diploma in Radiographic Tech. with 01 Year experience of Radiographic or B.Sc. Hons in Radiography from a recognized university
- Desirable Qualification & Experience**
At least 2 years' experience as X-Ray Tech. in a 500 bedded hospital.

C. The Maximum age limit will be as follows:

	Normal	For Handicapped Persons
Unreserved(UR)/EWS	35years	40 years
BC-I & BC-II	37years	42 years

Female (UR, BC-I, BC-II) 38years
SC/ST (Male & Female) 40years

43 years
45years

In case of ex-servicemen – The maximum age limit determined above shall be relaxed upto 05 years in respective category.

The age shall be determined as on 31-12-2018.

INSTRUCTION FOR THE CANDIDATES

1. Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 30-04-2019 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e 30-04-2019 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for postal delay.
2. The envelope should be super scribed with the post applied for.
3. Separate applications should be sent if the candidate is applying for more than one post in separate envelope.
4. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
5. Self attested photocopies of the mark sheets of all examinations, certificate(s) of educational qualifications, Caste certificate & all testimonials showing experience etc. and one self attested passport size photographs should be attached with the application form.
6. Incomplete application will not be considered.
7. The period of probation is two years for all posts from the date of their joining.
8. Reservation of Post: Reservation of posts wherever applicable, are on the basis of reservation roster for the state level post with resolution No.- 1433 dated 15-02-2019 issued by the Department of Personnel, Administrative Reforms & Rajbhasa, Government of Jharkhand.
9. The candidates who are employed at RIMS and whose remunerations are paid directly by the RIMS administration will have the benefit of age relaxation for one year for each completed year.
10. In case of All thing being equal, the local resident of Jharkhand will have the reference as contained in resolution No. 9567 dated 11-11-2016 of the Department of Personnel, Administrative Reforms & Rajbhasa, Government of Jharkhand.
11. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer is annexed with the application.
12. The candidate must be a citizen of India.
13. Reservation roster as per Jharkhand Government Rules is applicable.
14. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
15. The candidate must enclose Bank Draft in favour of "Director, Rajendra Institute of Medical Sciences, Ranchi PAYABLE AT RANCHI." The amount of bank draft :(i) for General, BC-I, BC-II Rs. 600/- (Rs. Six Hundred Only) & for SC & ST candidates Rs. 150/- (Rs. One Hundred Fifty Only), which is non-refundable in any case.
16. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
17. The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the competent authority (ies) of Jharkhand state.
18. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
19. If any information/ document given by candidate in application from is found to be false and forged, candidature will be cancelled or service will be terminated.
20. Director RIMS, Ranchi reserved right to cancel this advertisement at any time as per exigency.
21. All disputes shall lie in jurisdiction of Ranchi.

22. The number of Vacancy may increase or decrease according to the situation of necessity.
 23. Advertisement also available on website www.rimsranchi.org . Prescribe Application Format is as under:

APPLICATION FORMAT

Advertisement No.

Application for the post of , at **Rajendra Institute of Medical Sciences, Ranchi-09.**

PHOTO

1. **APPLICANT'S NAME** (In block letters) :

2. **FATHER'S/HUSBAND'S NAME** (In block letters):

3. **DATE OF BIRTH** :

4. **SEX**..... 5. **NATIONALITY**

6. **RELIGION** : 7. **CATEGORY** (Write whether Category out of Gen/ST/SC/BC-I/BC-II).....

8. **ADDRESS** (Including Pin Code No., Mobile No. & Email)

i. **CORRESPONDENCE**:

ii. **PERMANENT** :

9. **EDUCATIONAL QUALIFICATIONS** (Starting from matriculation) :

S.No.	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

10. **WORK EXPERIENCES:**

S.No.	Institute/Organisation	Post held	From	To	Total duration

11. **Registration No.:** **CENTRAL / STATE COUNCIL** (Attached proof), if any:

12. **DETAILS OF APPLICATION FEE:** Bank Name & Branch -----D.D. No. with Date----- Amount -----

13. **LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES:**

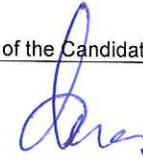
14. **DECLARATION:**

I,.....S/o, W/o.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate


 Director, 7/3/19
 Rajendra Institute of Medical Sciences,
 Ranchi
 Bico
 07/3/19