राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक स्वयंतशासी संस्थान) राँची—834009(झारखण्ड) दुरभाषः 0651—2541533, फैक्सः 0651—2540629, E-mail: rimsranchi@rediffmail.com



RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand) Ranchi-834009(Jharkhand) Phone: 0651-2541533, Fax: 0651-2540629, Email: rimsranchi@rediffmail.com

Advertisement No. 955 (C) Dated 08/03/2019

REQUIRED

Applications with complete bio-data are invited for filling-up the under mentioned posts of 4th grade under RIMS, Ranchi, An autonomous institute under Government of Jharkhand.

A. Description of Posts

SI. No.	Name of Posts	Pay level as per 7 th pay	No. of Posts	UR	ST	SC	BC-I	BC-II	EWS
1.	Head Meth	Level-1	01						
2.	Embalmer	Level-1	01	Rule of reservation is not applicable as per Govt. guidelines.					
3.	Dome	Level-1	01						
4.	Trollymen	Level-1	01						
5.	Laboratory attendant	Level-1	29	17	09	Ι_			
6.	Ward Attendant (Male/Female)	Level-1	119	75	16	8	-	8	3 12
7. Horizon	Servant-cum-Sweeper	Level-1	02	1	1	_	-	_	

Horizontal reservation PWD (Orthopaedic only)-06, Female-08, Sports person-03

B. Essential Education Qualification:

- i. Matriculation or 10th pass.
- ii. Experience of corresponding work in 500 Bedded Hospital.

C. The Maximum age limit will be as follows:

	Normai	For Handicapped Persons		
Unreserved(UR)/EWS	35years	40 years		
BC-I & BC-II	37years	42 years		
Female (UR, BC-I, BC-II)	38years	43 years		
SC/ST (Male & Female)	40years	45years		

In case of ex-servicemen – The maximum age limit determined above shall be relaxed upto 05 years in respective category.

The age shall be determined as on 31-12-2018.

INSTRUCTION FOR THE CANDIDATES

- 1. Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 30-04-2019 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e 30-04-2019 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for postal delay.
- 2. The envelope should be super scribed with the post applied for.
- 3. Separate applications should be sent if the candidate is applying for more than one post in separate envelope.
- 4. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
- 5. Self attested photocopies of the mark sheets of all examinations, certificate(s) of educational qualifications, Caste certificate & all testimonials showing experience etc. and one self attested passport size photographs should be attached with the application form.
- 6. Incomplete application will not be considered.
- 7. The period of probation is two years for all posts from the date of their joining.

- 8. Reservation of Post: Reservation of posts wherever applicable, are on the basis of reservation roster for the state level post with resolution No.- 1433 dated 15-02-2019 issued by the Department of Personnel, Administrative Reforms & Rajbhasa, Government of Jharkhand.
- 9. The candidates who are employed at RIMS and whose remunerations are paid directly by the RIMS administration will have the benefit of age relaxation for one year for each completed year.
- 10. In case of All thing being equal, the local resident of Jharkhand will have the reference as contained in resolution No. 9567 dated 11-11-2016 of the Department of Personnel, Administrative Reforms & Rajbhasa, Government of Jharkhand.
- 11. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer is annexed with the application.
- 12. The candidate must be a citizen of India.
- 13. Reservation roster as per Jharkhand Government Rules is applicable.
- 14. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
- 15. The candidate must enclose Bank Draft in favour of "Director, Rajendra Institute of Medical Sciences, Ranchi PAYABLE AT RANCHI." The amount of bank draft :(i) for General, BC-I, BC-II Rs. 600/-(Rs. Six Hundred Only) & for SC & ST candidates Rs. 150/-(Rs. One Hundred Fifty Only), which is non refundable in any case.
- 16. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
- 17. The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the competent authority (ies) of Jharkhand state.
- 18. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
- 19. If any information/ document given by candidate in application from is found to be false and forged, candidature will be cancelled or service will be terminated.
- 20. Director RIMS, Ranchi reserved right to cancel this advertisement at any time as per exigency.
- 21. All disputes shall lie in jurisdiction of Ranchi.
- 22. The number of Vacancy may increase or decrease according to the situation of necessity.
- 23. Advertisement also available on website www.rimsranchi.org . Prescribe Application

under:	2,0000	The state of the s	1019 1 1103011	be Application Fo	rmat is				
Advertises (A)									
Application for the post ofat Rajendra Institute of Medical Sciences, Ranchi-09.									
2. FATHER'S/HUSBAND'S NAME (In block letters):									
3. DATE OF BIRTH :									
4.SEX 5.NATIONALITY									
6.RELIGION:7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II)									
8.ADDRESS (Including Pin Code No., Mobile No. & Email) i. CORRESPONDENCE:									
ii. PERMANENT :									
9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation):									
S.No. Examination (s) passed Name of Co	ollege/ Institute	Board/University	Yr. of Passing with	assing with marks(%) No. of attempts					
10. WORK EXPERIENCES:									
S.No. Institute/Organisation	Post held	From	То	Total duration					
11. Registration No.: CENTRAL / STATE	COUNCIL (A	ttached proof) if							
12. DETAILS OF APPLICATION FEE: Ba	nk Name & Br	anch	D D No with	Doto A	1 10				
12. DETAILS OF APPLICATION FEE: Bank Name & BranchD.D. No. with Date Amount 13. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES:									
14. DECEARATION.									
I,	do here In the event of an	eby declare that all the y information being f	ound false or incorre	ect, I hereby convey my o	, complete consent for				
			Signature	of the Candidate					

Rajendra Institute of Medical Sciences,