

Government of Jharkhand
Department of Health, Medical Education and Family Welfare

Advertisement

Applications are invited for filling up the post of Director, Rajendra Institute of Medical Science, Ranchi an autonomous institution under Government of Jharkhand.

1. The Director of institute will be Chief Executive of the institution and will be responsible for the management, along with preparation and execution of the development plans. He will report to the Governing Council of this institute of which he will be the Member-Secretary.

2. The incumbent of the post must possess the prescribed qualification as mentioned below:-

Essential Qualifications/Experiences:

a. A postgraduate qualification in Medicine or Surgery or Public Health and their Branches.

b. Teaching and /research experience of not less than ten years.

c. Twenty-five years standing in the Profession.

Extensive practical & Administrative experience in the field of Medical Relief, Medical Research, Medical Education or Public Health Organization and adequate experience of running an important scientific educational institution either as its Heads or Head of a Department.

3. The post carries the fixed pay scale Rs. 80,000/- (fixed) pre revised plus Rs. 5,000/- N.P.A. plus admissible allowance as per rules. Rent free accommodation near the Institution campus will be provided. In case of retired officer, he will get entitled emolument after deducting the pension that he is drawing.

4. For the Government servant obtaining N.O.C. from their respective organization is must.
5. Upper age limit for submission of application is fixed at 67 years. Imminent personality/special qualified candidate will be given preference.
6. Tenure of Service:- Appointment on tenure of 3 years. Maximum age limit is of 70 years. His tenure can be prematurely terminated in public interest by giving him a notice of 3 months or by paying salary and allowances of 3 months in lieu thereof. The Director shall also have the right to relinquish his office prematurely by giving a written notice to the Institute/Chairman of not less than 3 months duration.
7. The Government will have every right to either change, amend or omit any of the clauses mentioned above as per requirement at any stage of selection process and it shall not be challenged in any court of law.
8. The effective date for determining the eligibility as per the prescribed qualification, age, experience etc. for the post shall be last date of receipt of application, Viz. 31-07-2020.
9. The intending candidates are required to submit their full Bio-data (as enclosed Application format) including pay scales in which they have worked, to the Principal Secretary, Health, Medical Education & Family Welfare Department, Nepal House, Doranda, Ranchi, Jharkhand, INDIA, Pin-834002. The last date for receipt of application is 31-07-2020.
10. Late and incomplete application will not be considered.
11. Canvassing of any kind will be a disqualification.

Deputy Secretary to Government.
Health, Medical Education & family Welfare
Department, Jharkhand

Application Format



1. Applicant's Name:-

2. Father's/Husband's Name:-

3. Date of birth:-

4. Permanent Address:

.....

.....

Pin Code:-

5. Correspondent Address:

.....

.....

6. Post & Pay Scale:-

7. Educational Qualifications (enclose Certificates):-

.....

.....

.....

8. Teaching and/Research experience (enclose Certificates):-

.....

.....

.....

I hereby declare that all documents/Statements made in this application are true, correct and complete to best of my knowledge and belief. In the event of any information being found false or incorrect of ineligibility being detected at any stage, even before or after recruitment, my candidature will stand cancelled and all claims for the recruitment will be forfeited.

Applicant's Full Signature.

Date:-

Place:-