# RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Applications in prescribed proforma with complete bio-data are invited to fill up the General Duty Medical Officer (Non faculty positions) available with RIMS, Ranchi, An Autonomous Institution under Govt. of Jharkhand.

## 1. Description of Posts

Name of Department	No. of Post	Category					
		UR	ST	SC	BC-I	BC-II	
General Duty Medical Officer for Paying Ward	04	2	1	-	1	-	
General Duty Medical Officer for Trauma Centre	01 (Backlog)	-		-	1		
Radiologist	04	2	1	-	1	-	
Total	09	4	2	-	3	-	

#### 2. ELIGIBILITY & EXPERIENCE

#### 1. GENERAL DUTY MEDICAL OFFICER

**Essential**: A medical qualification (eg.- MBBS) included in the I or II schedule or part II of the third schedule to the Indian Medical Council Act of 1956 (persons possessing qualification included in part II of third schedule should also fulfilled the condition specified in section 13(3)of the Act).

#### Desirable:

Post Graduation in Medicine/Surgery/Orthopaedics.

Work experience in Government & Semi Government institute/hospital in concerned discipline.

### 2. RADIOLOGIST

The post of Radiologist, MBBS degree from recognized University with a Post Graduate Medical qualification viz. M.D. or equivalent in respective discipline from a recognized University/Institute.

## 3. PAYSCALE (As per 6<sup>th</sup> Pay)

#### I. GENERAL DUTY MEDICAL OFFICER

Payscale PB-III: 15600-39100 +GP 5400+NPA+other allowances (As per RIMS, Regulation)

## II. RADIOLOGIST

Payscale PB-III: 15600-39100 +GP 6600+NPA+other allowances (As per RIMS, Regulation)

4.	MAXIMUM AGE LIMIT:		Normal	Handicapped Persons		
	Unreserved (UR)		35 years	40years		
	BC-I, BC-II	( <del></del> )	37 years	42years		
	Female (UR/BC/OBC)	7 <b>4</b> )	38 years	43years		
	Schedule Caste/Schedule Tribe (Male/I	Female)	40 years	45years		

In case of ex-serviceman the maximum age limit would further be relaxed upto 5years in their respective category.

Date for qualifying experience till 31 December 2019.

# **INSTRUCTION FOR THE CANDIDATES**

- Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 27-01-2020 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e 27-01-2020 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for postal delay.
- 2. The envelope should be super-scribed with the post applied for.
- 3. Separate applications should be sent, if the candidate is applying for more than one post in separate envelope.
- 4. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
- 5. Self attested photocopies of the mark sheets of all MBBS examinations, certificate(s) of educational qualifications, Caste certificate & all testimonials showing experience etc. and one self attested passport size photographs should be attached with the application form.
- 6. Incomplete application will not be considered.
- 7. The period of probation is two years for all posts from the date of their joining.

- 8. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
- 9. The candidate must be a citizen of India.
- 10. The post(s) is/are whole time and private practice of any kind will not be allowed.
- 11. No TA/DA will be given to the candidate(s) if called for interview.
- 12. Reservation roster as per Jharkhand Government Rules is applicable.
- 13. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
- 14. The candidate must enclose Application Fee: (i) for General, BC-I Rs. 1000/-(Rs. One Thousand Only) & for SC & ST candidates Rs. 250/-(Rs. Two Hundred Fifty Only), which is non refundable in any case payable by NEFT in A/c no. 30041595075 of State Bank of India, RMCC, Bariatu, Ranchi (Jharkhand), IFS Code: SBIN0001672. The Details of Receipt/proof of the online submission of application fee attached along with application form.
- 15. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
- 16. The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the competent authority (ies) of Jharkhand state.
- 17. In case of selection of Central/State Government employee he/she shall be allowed to join only when he/she shall give declaration that he/she will be absorbed in the services of RIMS, Ranchi as per Rule 11(2) of RIMS Rules 2002.
- 18. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
- 19. If any information/ document given by candidate in application from is found to be false and forged, candidature will be cancelled or service will be terminated.
- 20. Candidates are requested to send the soft copy of their application on email address rimsranchi@rediffmail.com
- 21. Director RIMS, Ranchi reserved right to cancel this advertisement at any time as per exigency.
- 22. All disputes shall lie in jurisdiction of Ranchi.
- 23. The number of Vacancy may increase or decrease according to the situation of necessity.
- 24. Advertisement also available on website <a href="www.rimsranchi.org">www.rimsranchi.org</a> . Prescribe Application Format is as under:

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				FORMA <sup>*</sup>	I only					
		ient No			0			PHO	ото	
App	olication	for the post and dept.	of	at I	Rajendra Institute	of Medical Science	es, Ranchi-	09.	,,,	
1. /	APPLICA	NT'S NAME (In block let	ters):			-				
2. F	ATHER'S	S/HUSBAND'S NAME (II	n block lette	ers):		<del></del>				
		BIRTH :						11-3-3-366		
4. <b>S</b>	EX	5.N	ATIONALITY	·						
6.RELIGION:7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II)										
8.ADDRESS (Including Pin Code No., Mobile No. & Email)										
	i. (	CORRESPONDENCE:		·						
	ii.	PERMANENT :						- 19		
9.	EDUCAT	IONAL QUALIFICATION	S (Starting fro	om matriculation)	:					
	S.No.						marks(%)	No. of attempts	7	
	2000								]	
10.	1.0000000000000000000000000000000000000	ING/ WORK EXPERIENCE							_	
	S.No.	No. Name of College/ Institute		Post held	From	То	To Total dura		ation	
11.	NO. OF	PAPERS PUBLISHED:	NATIONAL	INTERNA	TIONAL				-	
		Oral/Poster papers pres								
13.	Regn. N	lo.: CENTRAL / STATE N	IEDICAL CO	UNCIL (Attache	d proof)::					
14.	DETAILS	OF APPLICATION FEE:	Bank Name	& Branch		UTR of NEFT No	. with Date	Amoun	t	
15.	LIST OF	<b>SELF ATTESTED COPIES</b>	OF TESTIN	IONIALS WITH I	PAGE NO OF ENCL	OSURES:				
16.	DECLAR									
200	l	S/o, W/o	0	do her	eby declare that all the	he statements made	in this appli	cation are true, co	mplete and	
of n	ect to the	e best of my knowledge and	belief. In the	e event of any info	ormation being found	false or incorrect, I I	nereby conve	ey my consent for o	ancellation	
Pla		W.W. V.					$\wedge$			
Dat	Date: Signature of the Candidate									
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10/01/2020