

# RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No. 1654 Dated 08/04/2022

## REQUIRED

Applications with complete bio-data are invited for filling up the Associate Professor & Assistant Professor post in Dental College under Rajendra Institute of Medical Sciences, Ranchi, An Autonomous Institution under the Government of Jharkhand.

Name of the Department	Name of Posts	No. of Posts	Category		
			UR	ST	Total
Periodontology & Oral Implantology	Associate Professor	1	1	-	1
Conservative, Endodontics & Aesthetic Dentistry	Assistant Professor	1	1	-	1
Prosthodontics, Crown Bridge, Aesthetics Dentistry and Oral Implantology	Assistant Professor	1	-	1	1
Orthodontics & Dento-facial Orthopaedics	Assistant Professor	1	1	-	1
					As per approved by GB of RIMS Ranchi in its 52 <sup>th</sup> meeting held on 11-10-2021
<b>Total</b>		<b>4</b>	<b>3</b>	<b>1</b>	<b>4</b>

### ELIGIBILITY CRITERIA :

- Associate Professor:** MDS in concerned subject with 4 years teaching experience as Lecturer/Assistant Professor in concerned subject and total teaching experience of 7 years after MDS from recognized Dental institute/college..
- Assistant Professor:** MDS in concerned subject with 3 years teaching experience as Tutor/Senior Resident in concerned subject.

### EMOULMENTS ( LIKELY TO BE REVISED AS PER 7<sup>th</sup> PAY)

#### Associate Professor

Pay-Scale: 37400-67000 GP 9000+NPA as per Jharkhand Govt.notification.66 (11) dated 01-03-2019

#### Assistant Professor

Pay-Scale: 15600-39100 GP 9000+NPA as per Jharkhand Govt.notification.66 (11) dated 01-03-2019

### INSTRUCTION FOR THE CANDIDATES

- Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 30-04-2022 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e. 30-04-2022 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for any postal delay.
- The envelope should be super-scribed with the post applied for.
- The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
- Self attested photocopies of all certificate(s) all mark sheets (Undergraduate), attempt certificate in BDS, certificate of registration, postgraduate passing certificate, experience certificate along with two self attested passport-size-photographs, One photograph should be attached/pasted with the application form and the other photograph should be annexed to it.
- Incomplete application will not be considered.
- The period of probation will be two years from the date of their joining for all post.
- Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
- Publication in indexed journal of International/National/State level as per DCI are essential.
- The candidate must be a citizen of India.
- The post(s) is/are whole time and private practice of any kind will not be allowed.
- No TA/DA will be given to the candidate(s) if called for interview.
- Reservation roster as per Jharkhand Government Rules.
- Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
- The candidate must enclose Application Fee : (i) for General, BC-I Rs. 1000/- (Rs. One Thousand Only) & for SC & ST candidates Rs. 250/- (Rs. Two Hundred Fifty Only), which is non refundable in any case payable by NEFT/RTGS in A/c

no. 50200047672661 of HDFC Bariatu, Ranchi (Jharkhand), IFSC Code: HDFC0002728. The Details of Receipt/proof of the online submission of application fee attached along with application form.

15. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
16. Maximum age limit: 50(Fifty) years for Associate Professor, relaxable for Government servant, SC/ST up to 5 Years; BC-I/BC-II up to 2 Years, Female 3 Years.
17. The age and all other Qualification will be counted on the last date for submission of application (i.e. 30-04-2022).
18. The candidates are required to furnish the affidavit from Notary/Executive Magistrate regarding the status of recognition of the Department/Institute/College from the competent body(ies), where the Degrees/Experiences have been obtained.
19. The number of Vacancy may increase or decrease according to the situation of necessity.
20. Advertisement also available on website [www.rimsranchi.ac.in](http://www.rimsranchi.ac.in) . Prescribe Application Format is as under:

**APPLICATION FORMAT**

Advertisement No.....

Application for the post of ....., Dental Institute at Rajendra Institute of Medical Sciences, Ranchi-09.

1. APPLICANT'S NAME (In block letters) : .....

2. FATHER'S/HUSBAND'S NAME (In block letters):.....

3. DATE OF BIRTH :.....

4. AGE ON (--/--/15) :..... SEX ..... NATIONALITY .....

7. RELIGION : ..... CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II).....

9. ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE: .....

ii. PERMANENT :.....

10. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Subject	College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

11. TEACHING EXPERIENCES/EXPERIENCE:

S.No.	College/Institute/Department	Post held	From	To	Total duration

12. NO. OF PAPERS PUBLISHED: STATE ----- NATIONAL ----- INTERNATIONAL -----

13. Regn. No.(Only for faculty & Tutor ): DCI (Attached proof):: .....

14. DETAILS OF APPLICATION FEE: Bank Name & Branch ----- D.D. No. with Date----- Amount -----

15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: .....

16. DECLARATION:

I,.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate

Rajendra Institute of Medical Sciences, Ranchi.

8/10/22

Director, 9/14/22