

RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No. 4163 Dated 12/09/2022

WALK IN INTERVIEW

Applications are invited for filling up the Senior Residents posts (Category wise) on Tenure basis for 03 years in different Departments of Rajendra Institute of Medical Sciences, Ranchi an autonomous institution under Government of Jharkhand.

Sl. no.	Department	No of Vacancies							Date of Interview
			UR	EWS	ST	SC	BC1	BC2	
1	ANATOMY	6	2	1	1	-	2	-	20-09-2022
2	PHYSIOLOGY	3	1	-	-	1	1	-	
3	BIOCHEMISTRY	1	-	-	-	1	-	-	
4	PATHOLOGY	2	1	-	-	-	-	1	
5	MICROBIOLOGY	2	-	-	1	-	1	-	
6	FMT	7	3	-	1	1	2	-	
7	PSM	2	-	-	-	1	1	-	
8	MEDICINE	4	1	-	-	2	-	1	21-09-2022
9	CARDIOLOGY	5	1	-	1	1	1	1	
10	NEPHROLOGY	1	-	-	-	-	1	-	
11	MEDICAL ONCOLOGY	4	2	-	1	-	1	-	
12	EMERGENCY MEDICINE (TRAUMA CENTRE)	3	2	-	1	-	-	-	
13	NEUROLOGY	3	1	0	1	-	1	-	
14	PSYCHIATRY	2	-	-	-	1	1	-	
15	SKIN	3	-	-	2	1	-	-	
16	T.B. & CHEST	2	-	-	-	1	1	-	22-09-2022
17	SURGERY	2	1	-	-	-	1	-	
18	UROLOGY	1	1	-	-	-	-	-	
19	CTVS	5	1	-	1	1	1	1	
20	PLASTIC SURGERY	2	-	-	1	-	1	-	
21	SURGICAL ONCOLOGY	2	-	-	1	-	1	-	
22	SURGERY (TRAUMA CENTRE)	1	-	-	-	-	1	-	
23	NEUROSURGERY (TRAUMA CENTRE)	1	-	-	1	-	-	-	23-09-2022
24	ORTHOPEDECS	1	-	-	1	-	-	-	
25	ORTHOPEDECS (TRAUMA CENTRE)	2	-	-	1	-	1	-	
26	ANESTHESIA	4	3	-	-	1	-	-	
27	CRITICAL CARE (TRAUMA CENTRE)	2	-	-	1	-	1	-	
28	OBST. & GYNECOLOGY	1	-	-	-	-	1	-	
29	ENT	1	-	-	-	-	-	1	
30	RADIOLOGY	5	1	-	3	-	1	-	

31	RADIOLOGY (TRAUMA CENTRE)	2	1	-	1	-	-	-	
32	RADIOTHERAPY	4	1	-	1	1	1	-	
33	PMR	3	1	-	1	-	1	-	
Total		89	24	1	22	15	22	5	

Venue: Office of the Director, RIMS, Ranchi.

Reporting time for walk-in-interview: 09.30 AM to 11.00 AM.

ELIGIBILITY:

- A postgraduate Medical Degree viz. M.D./M.S./D.N.B in the respective discipline from a recognized University/Institute.

EMOLUMENTS:

- PB-III:15,600-39,100 +GP 6,600+NPA+other allowances (As per RIMS, Regulation-2014) (pre-revised as per Government of Jharkhand). This emolument is likely to be revised. Level-11, Cell-1.
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AGE LIMIT (Maximum age limit as on the date of walk-in-Interview)

- 40 years for General candidates, 45 years for ST/SC candidates and 42 years for BC- I & II Candidates
- Relaxation for Orthopedics Physical Handicapped(OPH)-45 year for General candidates, 50 years for ST/SC candidates and 47 years for BC-I&II Candidates.
- Relaxation for Govt. Employee 50 years for General candidates, 55 years for ST/SC candidates and 52 years for BC-I&II Candidates.
- Relaxation of age will be given to the Female Candidate for 3 years as per Govt. of Jharkhand rules, this will be over and above in their respective category.

INSTRUCTIONS FOR THE CANDIDATES

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- The posts of Senior Residents are tenure posts and are for the period of 03 years only.
- Application duly filled in prescribed format and signed by the candidate along with all relevant self attested copy of certificates to be submitted at the time of interview. **NB: The candidates who had earlier submitted their applications are advised to bring all the documents in Original along with a set of photocopies for the Walk -in-interview.**
- The candidates are required to produce original of all enclosed documents for verification at the time of interview.
- Separate application duly filled in prescribed format is to be submitted, if the candidate is applying for more than one post.
- Self attested photocopies of all certificate(s) such as all mark sheets (Undergraduate), attempt certificate of MBBS & MD/MS/DNB/Diploma/DM/MCh certificate of registration, postgraduate passing certificate along with oneself attested passport-size-photograph are required to be attached with the application form.
- Applications not filled in prescribed format will not be considered.
- The candidate must **not** have completed 03 years of Senior Residency/tutorship in the subject applied from anywhere.
- Employees of Government or Semi-government institutions must bring No Objection Certificate from the employer at the time of interview.
- The candidate must be a citizen of India.
- The post(s) is/are whole time and private practice of any kind will not be allowed.
- No TA/DA will be given to the candidates for Walk-in-interview.
- Reservation policy as per Jharkhand Government Rules will be applicable.
- Canvassing in any form and/or bringing in any influence will be treated as disqualification.
- Director, RIMS, Ranchi reserves the right to cancel this advertisement without assigning any reason.
- All disputes are subject matter of Ranchi Jurisdiction.
- Advertisement is also available on website www.rimsranchi.ac.in .
- The Number of vacancy may increase or decrease according to the situation of necessity.

APPLICATION FORMAT

Advertisement No.....

Application for the post and dept. of,at Rajendra Institute of Medical Sciences, Ranchi-09.

PHOTO

1. APPLICANT'S NAME (In block letters) :

2. FATHER'S/HUSBAND'S NAME (In block letters):.....

3. DATE OF BIRTH :.....

4. SEX..... 5. NATIONALITY

6. RELIGION : 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II).....

8. ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE:

ii. PERMANENT :.....

9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

10. NO. OF PAPERS PUBLISHED: NATIONAL ----- INTERNATIONAL ----- (Only original article)

11. No of paper presentation in conference: NATIONAL ----- INTERNATIONAL ----- (Oral & Poster presentation)

12. Regn. No.: CENTRAL / STATE MEDICAL COUNCIL (Attached proof)::

14. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES:

15. DECLARATION:

I,.....S/o, W/o.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate

[Signature]
09/09/22

Director,

Rajendra Institute of Medical Sciences,
Ranchi.

09.9.22
19/9/22