

# RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No. 4418 Dated 22/09/2022

## REQUIRED

Applications in prescribed proforma with complete bio-data are invited to fill up the vacant Assistant Professor Post in Oral Pathology, Microbiology and Forensic Odontology, Dental College RIMS, Ranchi an Autonomous Institution under Govt. of Jharkhand.

### 1. Description of Post

Name of Post	No. of Post	Level of Pay
Assistant Professor	01(UR)	<b>LEVEL-12/1</b> <b>PB-III:</b> 15600-39100 (Minimum pay Rs. 30,000)+GP 8000+NPA+other allowances (As per RIMS, Regulation)

### 2. QUALIFICATION & EXPERIENCE

#### 1. ASSISTANT PROFESSOR

MDS in Oral Pathology and Microbiology with 03 years teaching experience as Tutor/Senior Resident in concerned subject after MDS from recognized Dental College/Institute.

#### Desirable Qualification

- Diploma/Degree/ Fellowship/Certificate in Forensic Odontology / Forensic Science from recognized Institute/University after MDS in Oral Pathology.
- Preferably worked in Govt. Dental Institute/ College.

#### 3. MAXIMUM AGE LIMIT: Age per AIIMS New Delhi Norms.

#### 4. Essential qualifications and experience will be counted/determined as on the last date of submission of the application i.e. on 22-10-2022.

### INSTRUCTION FOR THE CANDIDATES

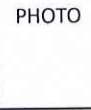
1. Complete application in prescribed Proforma, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 12-10-2022 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e 22-10-2022 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for postal delay.
2. The envelope should be super-scribed with the post applied for.
3. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
4. Self attested photocopies of all certificate(s), all mark sheets (Undergraduate), attempt certificate in BDS, certificate of registration, postgraduate passing certificate, experience certificate along with two self attested passport size photographs, one photograph should be attached/pasted with the application form and the other photograph should be annexed to it.
5. Incomplete application will not be considered.
6. The period of probation will be two years from the date of the joining.
7. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
8. Publication in indexed journal of international/National/State level as per DCI are essential.
9. The candidate must be a citizen of India.
10. The post(s) is/are whole time and private practice of any kind will not be allowed.
11. No TA/DA will be given to the candidate(s) if called for interview.
12. Reservation roster as per Jharkhand Government Rules is applicable.
13. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
14. The candidate must enclose application fee:(i) for General, BC-I, BC-II Rs. 1000/- (Rs. One Thousand Only) & for ST/SC candidates Rs. 250/- (Rs. Two Hundred fifty Only), Which is non refundable in any case payable by NEFT/RTGS in A/c no. 50200047672661 of HDFC Bariatu, Ranchi (Jharkhand) IFSC code: HDFC0002728. The details of receipt/proof of the submission of application fee to be attached along with application form.
15. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
16. The candidates are required to furnish the affidavit from notary/Executive magistrate regarding the status of recognition of the Department/Institute/College from the competent body (ies), where the Degrees/Experiences have been obtained.

17. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
18. If any information/ document given by candidate in application form is found to be false and forged, candidature will be cancelled or service will be terminated.
19. Director RIMS, Ranchi reserved right to cancel this advertisement at any time as per exigency.
20. All disputes shall lie in jurisdiction of Ranchi.
21. The number of Vacancy may increase or decrease according to the situation of necessity.
22. Advertisement also available on website www.rimsranchi.ac.in . Prescribe Application Format is as under:

**APPLICATION FORMAT**

Advertisement No.....

Application for the post and dept. of .....at Dental College, Rajendra Institute of Medical Sciences, Ra



1. APPLICANT'S NAME (In block letters) : -----
2. FATHER'S/HUSBAND'S NAME (In block letters):-----
3. DATE OF BIRTH :-----
- 4.SEX----- 5.NATIONALITY -----
- 6.RELIGION : ----- 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II)-----
- 8.ADDRESS (Including Pin Code No., Mobile No. & Email)
  - i. CORRESPONDENCE: -----
  - ii. PERMANENT :-----

**9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :**

S.No.	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

**10. TEACHING/ WORK EXPERIENCES:**

S.No.	Name of College/ Institute	Post held	From	To	Total duration

11. NO. OF PAPERS PUBLISHED: NATIONAL ----- INTERNATIONAL -----
12. No. of Oral/Poster papers presented in conference.NATIONAL ----- INTERNATIONAL -----
13. Regn. No.: CENTRAL / STATE MEDICAL COUNCIL (Attach proof):: -----
14. DETAILS OF APPLICATION FEE: Bank Name & Branch ----- Amount -----
15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: -----
16. DECLARATION:

I,.....S/o, W/o.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:  
Date:

Signature of the Candidate

*[Signature]*  
22/9/22  
Director,

Rajendra Institute of Medical Sciences, Ranchi.

*[Signature]*  
22/09/2022