राजेन्द्रआयुर्विज्ञानसंस्थान

(झारखण्डसरकार का एक स्वयतशासी संस्थान) राँची-834009(झारखण्ड)

दुरभाषः 0651-2541533, फैक्सः 0651-2540629, E-mail: deanresearchrimsranchi@gmail.com



RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand) Ranchi-834009(Jharkhand)

> Phone: 0651-2541533, Fax: 0651-2540629, Email: deanresearchrimsranchi@gmail.com

WALK-IN-INTERVIEW

AdvertisementNo

Application on plain paper for walk-in-Interview are invited from suitable Indian nationals for the following purely temporary posts (on contractual basis) for a period of six months and position may be extended up to till the end of project, whichever is earlier in the Ministry of Environment, Forest and Climate Change (GOI) project titled "National Environmental Health Profile" under Assoc. Prof. Dr. S.B. Singh, (Principal Investigator-PI of the project), PSM Department, RIMS, Ranchi, Jharkhand.

SI. No	Post	No.ofPost /Category	Qualification/Experience	Age	Monthy Remuneration (in Rs.)
1.	Research Assistant	1	Essential: Graduate degree in any stream with three years research experience in the relevant area. Desirable: (1) Post graduate degree in Public Health/Social Sciences or M.Sc. in Life Sciences/Biochemistry/Biochemistry/Biotechnology/Microbiology (2) Work Experience in Community Health.	35 Years	31,000 (Consolidated)
2.	Field Investigator Cum Technician	3	Essential: 12 th Pass in Science subject and two years field experience Desirable: Two years diploma in Medical Laboratory Technician/any paramedical course plus one year required experience in recognized organization or laboratory experience.	32 Years	18,000 (Consolidated)
3.	Data Entry Operator	1	Essential: 12 th Pass in any Subject and the data entry speed of 8000 (Eight thousand) depression per hour on computer and two years experience in Data Entry in recognized organization. Desirable: DCA degree with big set of data handling.	30 Years	17,000 (Consolidated)

The interested candidates may turn up for walk-in-Interview along with their duly signed application form mentioning personal details (1) Name (2) Father's Name (3) Date of Birth (4) Details of Qualification (5) Work Experience (6) Present Address for Communication with contact number and Email id (7) Publications etc. with a passport size photograph along with copies of all relevant documents at the time of Walk-in-Interview. Candidates have also to bring all the above mentioned documents in original for necessary verification during the Walk-in-Interview. Walk-in-Interview is scheduled to be held on**30th** December 2022 at 10.00 AM at Dean Research office, Administrative Block 3rd Floor RIMS, Ranchi, Jharkhand, 834009 (Jharkhand)

Note:-

- 1. The candidates will have to report for interview on 30-12-2022, at Dean Research office, Administrative Block 3rd Floor RIMS, Ranchi latest up to 10.00 AM. No Candidate will be considered after 10 AM.
- 2. No TA/DA will be paid for attending Walk-in-Interview.
- 3. Age relaxation may be considered for deserving candidates. Age relaxation for SC/ST/OBC/PWD candidates will be as per the Govt. of Jharkhand
- 4. The number of posts may increase or decrease at the time of interview.
- 5. Appointment will be on contractual basis for a period of one year or till the end of project, whichever is earlier.
- 6. Candidates will have no claim in future for employment under the RIMS or the Ministry of Environment, Forest and Climate Change (GOI) services.
- 7. During or after the appointment if performance of the appointee is not found satisfactory by the competent authority, the appointment can be terminated immediately any time without assigning giving any prior notice.
- 8. Decision of Principal Investigator (PI) shall be final.
- 9. Any dispute will be addressed under the Jurisdiction of Ranchi court only.

-Sd-Dean Researc RIMS, Ranchi

Advertisement No. Copy PI of the Project, Nodal Website Rims, Ranchi

Dean Research RIMS, Ranchi

Dean (Research) Rajendra Institute of Medical Sciences Ranchi



Rajendra Institute of Medical Sciences, (Research and Administration Cell) Ranchi-834009

Affix here a recent passport size attested Photograph

Degree	Institution/	Marks	No. of attempts	Rank	Year of Passing
*Educational	Qualification (Latest Fi	irst) :			
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Date of Birth	:				
Father's/Hush	oand's Name :		***************************************	***************************************	
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Duration of th	ne Project :				
Funding Agen	cy :	***************************************			•••••
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Project No :		•••••			
Title of Projec	t :			•••••	•••••