## WALK-IN-INTERVIEW

AdvertisementNo. DRO/2023/392

Date 28/11/2023

Application on plain paper for walk-in-Interview are invited from suitable Indian nationals for the following purely temporary posts (on contractual basis) for a period of six months and position may be extended up to till the end of project, whichever isearlier in the Ministry of Environment, Forest and Climate Change (GOI) project titled **"National Environmental Health Profile"** under Addl. Prof. Dr. S.B. Singh, (Principal Investigator-PI of the project), Department of Community Medicine, RIMS, Ranchi, Jharkhand.

| Sl. No | Post | No .of Post / Category | Qualification/Experience | Age | Monthy Remuneration (in Rs.) |
|---|---|---|---|---|---|
| 1. | Research Assistant | 1 | **Essential:** Graduate degree in any stream with three years research experience in the relevant area. <br> Desirable: (1) Post graduate degree in Public Health/SocialSciences or M.Sc. in LifeSciences/Biochemistry/Biochemistry/Biotechnology/Microbiology <br> (2)Work Experience in Community Health. | 35 Years | 31,000 (Consolidated) |
| 2. | FieldInvestigatorCumTechnician | 1 | **Essential:** 12$^{th}$ Pass in Science subject and two years field experience <br> Desirable: Two years diploma in Medical Laboratory Technician/any paramedical course plus one year required experience in recognized organization or laboratory experience. | 30 Years | 18,000 (Consolidated) |
| 3. | Data EntryOperator | 1 | **Essential:** 12$^{th}$ Pass in any Subject and the data entry speed of 8000 (Eight thousand) depression per hour on computer and two years' experience in Data Entry in recognized organization. <br> Desirable: DCA degree with big set of data handling. | 30 Years | 17,000 (Consolidated) |

The interested candidates may turn up for walk-in-Interview along with their duly signed application form mentioningpersonal details (1) Name (2) Father's Name (3) Date of Birth (4) Details of Qualification (5) Work Experience (6) Present Address for Communication with contact number and E-mailed (7) Publications etc. with a passport size photograph along with copies of all relevant documents at the time of Walk-in-Interview. Candidates have also to bring all the above mentioned documents in original for necessary verification during the Walk-in-Interview. Walk-in-Interview is scheduled to be held on 1$^{st}$December 2023 at **10.00 AM** at **Dean Research office, Administrative Block 3$^{rd}$ Floor RIMS**, Ranchi, Jharkhand, 834009 (Jharkhand)

Note:-

1. The candidates will have to report for interview on **01-12-2023**, at **Dean Research office, Administrative Block 3$^{rd}$ Floor RIMS, Ranchi** latest up to 10.00 AM.
2. No TA/DA will be paid for attending Walk-in-Interview.
3. Age relaxation may be considered for deserving candidates. Age relaxation for SC/ST/OBC/PWD candidates will be as per the Govt. of Jharkhand rules.
4. The number of posts may increase or decrease at the time of interview.
5. Appointment will be on contractual basis for a period of one year or till the end of project, which ever is earlier.
6. Candidates will have no claim in future for employment under the RIMS or the Ministry of Environment, Forest and Climate Change (GOI) services.
7. During or after the appointment if performance of the appointee is not founds at is factory by the competent authority, the appointment can be terminated immediately any time with out assigning any reason.
8. Decision of Principal Investigator (PI) shall be final.
9. Any dispute will be addressed under the Jurisdiction of Ranchi court only.

AdvertisementNo._____

Date_____

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