

# राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक स्वयत्शासी संस्थान)

राँची-834009(झारखण्ड)

दुरभाष: 0651-2541533, फ़ैक्स: 0651-2540629,  
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# RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand)

Ranchi-834009(Jharkhand)

Phone: 0651-2541533, Fax: 0651-2540629,

Email : rimsranchi@rediffmail.com

RIMS/Micro./No...../date.....

MEMU No 457 DATED 26/10/2023

Microbiology Dept. RIMS  
RANCHI-9

## (Viral Research & Diagnostic Laboratories)

### Walk-In-Interview

Application are invited for filling up of following post under the Viral Research & Diagnostic Laboratories (VRDL), Department of Microbiology, Rajendra Institute of Medical Sciences, Ranchi Jharkhand on contractual basis for one year (post are purely on contractual basis for one year or till the project continues whichever is the earlier)

Date & time of interview will be on 10/11/2023 by 10:00 A.M Onwards.

Venue: Director's Office , RIMS, Ranchi

Reporing time: 9:30 A.M to 11:30 A.M

S.No.	Name of Post	No of Posts	Educational Qualification	Consolidated Salary per month in Indian Rupees
1.	RESEARCH ASSISTANT	One (UR)	<b>ESSENTIAL QUALIFICATIONS:</b> <ul style="list-style-type: none"><li>M.Sc(Medical Microbiology/Virology/Microbiology/Biotechnology/Molecular Biology/Life Sciences) from recognized university.</li></ul> <b>DESIRABLE QUALIFICATIONS:</b> <ul style="list-style-type: none"><li>Preference will be given to the candidate having experience in ICMR/DHR/CSIR/DBT/ any other project</li><li>Knowledge of computer applications/Data management</li></ul>	Rs 35,000/-

*rmanj*  
26-10-2023  
Head of Microbiology Dept.  
RIMS, RANCHI

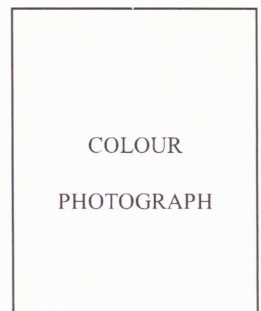
*Manu*  
26/10/23

**Other Instructions:**

- 1. Terms:** Posts are purely on contractual basis for one year or till the project continues whichever is the earlier. However, the appointment can be terminated at any time even before the end of the contract period due to any reason. In case of such premature termination, one month's salary in lieu of the same will be provided. The same will not hold true in case of premature termination due to performance related issues. Candidate can leave the job prematurely giving one month's notice or one month's salary in lieu of the same.
- 2. Application & Selection procedure:** Candidate have to bring the fully filled application form at the time of interview with superscripted as "Application for the Post of ..... The candidate needs to bring the self attested photo copy of the certificates with the application form. One recent self signed passport sized colored photograph to be pasted on application form.
- 3. Qualification:** Qualifications and degree should be from recognized Institution/University.
- 4. The age limit is 22-45 years (As per Jharkhand Govt. Rule)**
- 5. Other Instructions:**
  - These are purely contractual post and such will not have any claim whatsoever for regularization.
  - During the period of the project as well as on its termination will have no legal liabilities relating to staff.
  - Performance will be assessed on a regular basis
  - Contract can be terminated at any time based if the performance of the candidate is found un-satisfactory, his/her service can be terminated in that stage without giving a notice.
  - Candidate will have no claim in future for the employment in RIMS.
  - No TA/DA will be paid, neither for appearing in the interview nor for joining the assignment and for the period of work Advertisement also available on website [www.rimsranchi.org](http://www.rimsranchi.org). Prescribe Application Format is as under:

**APPLICATION FORMAT**

- Advertisement No.....  
Application for the post of.....
1. APPLICANT'S NAME (In block letters).....
  2. FATHER'S NAME (In block letters).....
  3. DATE OF BIRTH: .....
  4. SEX:.....5. NATIONALITY: .....
  6. RELIGION.....7. CATEGORY (GEN/OB-1/BC-2/SC/ST) :.....
  8. MOBILE NO:.....9. Email: .....
  10. ADDRESS: (Including Pin code No.)
    - i. CORRESPONDENCE:.....
    - ii. PERMANENT: .....
  11. EDUCATIONAL QUALIFICATIONS (From Matriculation Onward)



S. No.	Examination(s)passed	Subjects	College/Institute	Board/ University	Year	Marks (%)	No. Of attempts

**12. DESIRABLE /EXPERIENCES:**

S.No.	College/Institute	Post held	From	To	Total duration

**13. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO. OF ENCLOSURES: .....**

**14. DECLARATION:**

I, .....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey for cancellation of my candidature.

Place:  
Date:

Signature of the Candidate

*Mony*  
26-10-2023  
Head of Microbiology Deptt.  
RIMS, RANCHI

*Mony*  
26/10/23  
Director,  
Rajendra Institute of Medical Sciences  
Ranchi