राजेन्द्र आयुविज्ञान संस्थान

(झारखण्ड सरकार का एक स्वयतशासी संस्थान) राँची-834009(झारखण्ड) रभाषः 0651—2541533, फैक्सः 0651—2540629, E-mail: mail@rimsranchi.ac.in



RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand) Ranchi-834009(Jharkhand) Phone: 0651-2541533, Fax: 0651-2540629,

Email: mail@rimsranchi.ac.in

Advertisement corrigendum Notice No...//.../RIMS, Date.....

Advertisement Corrigendum notice -02

1. In continuation of Advertisement No. 523 and 525 dated 13-03-2024 the following dates of walk-in interview are announced for filling up the Senior Resident posts (Category wise) on Tenure basis for 03 years in different Departments of Rajendra Institute of Medical Sciences, Ranchi an autonomous institution under Government of Jharkhand-

| institu | ution under Government of Jharkhand- | Detect of Molk in |
|---------|---|-------------------|
| SI No. | Department/ Institute | Dated of Walk-in- |
| | | Interview |
| 1 | Medicine, Emergency Medicine (Trauma), Nephrology | 01-07-2024 |
| • | Develory Paediatrics Neonatology Medical Oncology, Neurology | |
| 2 | Surgery Orthopaedics Neurosurgery Cardiothoracic, Surgery (Hauma), | 02-07-2024 |
| ۷ | Neurosurgery(Trauma), Orthopedic(Trauma), Plastic Surgery, Surgical | |
| | Oncology Pediatric Surgery | 03-07-2024 |
| 3 | Anaesthesia, Anaesthesia (Super Speciality), Critical Care (Trauma), | 03-07-202-1 |
| | Critical Care (Super Speciality) Cardiac Anaestnesia (Super Speciality) | 04-07-2024 |
| 4 | Radiotherapy, PMR, Blood Bank, Obst. & Gynaecology, ENT | 04-07-2024 |
| | Radiology, Radiology(Trauma), T.B. & Chest | 05-07-2024 |
| 5 | Pharmacology, PSM, Pathology, FMT, Anatomy | 06-07-2024 |
| 6 | Dental Institute | 00-07-2024 |
| | ; Pariodontology & Oral Implantology | |
| | ii Oral Pathology Microbiology & Forensic Odontology | |
| | iii Conservative Endodontics & Aesthetic Dentistry | |
| | iv Oral & Maxillofacial Surgery and Oral Implantology | |
| | y Orthodontics & Dento-facial Orthopaedics | |
| | vi. Pedodontics & Preventive Dentistry | |
| | iii Oral Medicine & Radiology | |
| | viii. Public Health Dentistry & Preventive Dentistry | |
| | Atti | |

2. The following roster is implemented in the Paediatrics department after roster approval from the Department of Personnel, Administrative Reforms and Rajbhasha, Government of Jharkhand –

| Department of Personnel, Administrative Reforms and Rajbnasha, Government of States | | | | | | | | |
|---|------------------------|--------------|----|-----|----|----|------|-------|
| SI No | Name of the Department | No. of Posts | UR | EWS | ST | SC | BC-I | BC-II |
| | Paediatrics | 4 | 1 | 1 | 1 | 1 | 0 | 0 |
| 1. | Paediatrics | 4 | 1 | 1 | 1 | 1 | 0 | 0 |
| | Total | 4 | | | | | | |

3. Interviews for the posts of Senior Resident in the departments of Skin, Cardiology, Ophthalmology, Lab Medicine and Urology will be conducted after roster clearance from the Personnel Department, govt. of Jharkhand.

4. Note: Rest of the eligibility, age limit and terms and conditions will remain same as per Advertisement No. 523 and 525 dated 13-03-2024.

> Sd/-Dean,

Rajendra Institute of Medical Sciences,

Ranchi.

Memo No. 486/RIMS, Ranchi, dated: 22/6/24 Copy to: RIMS website: www.rimsranchi.ac.in for general information.

Copy to: Account Officer/ Office Superintendent/ Accountant/ Chief Cashier/ Cashier/ Director co

Receiving Clerk, RIMS, Ranchi for information and necessary action.

Rajendra Institute of Medical Sciences,