



Walk in Interview

Letter no...DRD/2024/551./RIMS/Ranchi

Date: 27/11/2024

Walk in interview for the following purely temporary posts (on contractual basis) for a period of 6 months and position may be extended depending upon performance and project requirement.

Date of personal interview/written	Date: 3 rd December, 2024, Time-10:00 PM
Venue	3 rd Floor, Administrative Building, Research Administration Cell

Name of Project: “A phase III, multicenter, randomized, double-blind, placebo-controlled study to evaluate the efficacy, immunogenicity and safety of single dose of dengue tetravalent vaccine, lived attenuated (Recombinant, lyophilized)- “DengiAll” of panacea Biotec limited in healthy Indian Adults.”

Place of Study: Ranchi district, Jharkhand.

Principal Investigator: Dr. Mithilesh Kumar, Additional Professor, PSM , RIMS, Ranchi, Jharkhand.

SL.N o.	Post and Eligibility criteria	No. of Post	Upper Age Limit	Salary per month
1	Project Technical support-III (Project Technical Officer) Essential: 03 Years graduate in science and three years' experience in Research. Desirable: Master's degree in science (MSc) with experience in laboratory work, Experience in sample collection and performing laboratory assaus, data collection, working in rural and tribal areas, Knowledge of computer applications eg Microsoft word, Power point, excel and report prepration	1	35 Years	Rs. 28,000+ HRA

The interested candidates may turn up for walk-in-Interview along with their duly signed application form mentioning personal details (1) Name (2) Father's Name (3) Date of Birth (4) Details of Qualification (5) Work Experience (6) Present Address for Communication with contact number and Email id with a passport size photograph along with copies of all relevant documents at the time of Walk-in-Interview. Candidates have also to bring all the above mentioned documents in original for necessary verification during the Walk-in-Interview.

राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक स्वयतशासी संस्थान)
राँची-834009(झारखण्ड)

दुरभाष: 0651-2541533, फ़ैक्स: 0651-2540629,
E-mail: deanresearchrimsranchi@gmail.com



RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand)

Ranchi-834009(Jharkhand)

Phone: 0651-2541533, Fax: 0651-2540629,

Email : deanresearchrimsranchi@gmail.com

Important Note for Applicants:

- The candidates will have to report for interview on 03.12.2024 Dean Research office, RIMS, Ranchi, latest up to 10:00 AM.
- Only those who have obtained a degree as a regular student will be considered.
- The place of work is Ranchi and study requirement is travel to remote areas which has to be done by your own conveyance.
- No TA/DA will be paid for attending Walk-in-interview.
- Age relaxation may be considered for deserving candidates. Age relaxation for SC/ST/OBC/PWD candidates will be as per the Govt, of Jharkhand rules.
- Age and eligibility criteria may be relaxed in case of suitable candidates if previous working experience in clinical trial.
- The number of posts may increase or decrease at the time of interview.
- Appointment will be on contractual basis for a period of 6 months or till the end of project, whichever is earlier.
- Decision of the PI will be final in any case of confusion.
- No claims shall be made for permanent position in the current advertised position.
- During or after the appointment if performance of the appointee is not found satisfactory by the competent authority, the appointment can be terminated immediately any time without assigning any reason.

Dean Research

RIMS, Ranchi

Dean (Research)
Rajendra Institute of
Medical Sciences
Ranchi



**Rajendra Institute of Medical Sciences,
(Research and Administration Cell)
Ranchi-834009**

**Affix here a recent
passport size attested
Photograph**

Post Applied for :

Title of Project :

Project No :

Name of Principal Investigator :

Funding Agency :

Duration of the Project :

Name of Candidate :

Father's/Husband's Name :

Date of Birth :

Whether Belongs to SC/ST/OBC Category

Nationality :

Address for Correspondence :

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Permanent Address :

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***Educational Qualification (Latest First) :**

Degree	Institution/ University	Marks	No. of attempts	Rank	Year of Passing
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***Attach Documentary Evidence**

P.T.O.