राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक स्वयतषासी संस्थान) राँची — 834009 (झारखण्ड) दुरमाष — 0651—2441533, फैक्स — 0651—2540629 Email – <u>rimsranchi@rediffmail.com</u>



RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand)
Ranchi-834009(Jharkhand
Phone:- 0651-2541533, Fax:- 0651-2540629,
Email – rimsranchi@rediffmail.com

D.F.A

Walk in interview will be held for Filling-up the post of Office Superintendent and Head Clerk in RIMS, Ranchi, an autonomous institute under Govt. of Jharkhand on contractual basis for one year. Retired state/Central govt. employees are eligible to apply for above posts.

Description of Posts

There shall be horizontal reservation as follows:

SI.N o.	Name of Post	Pay	No. of posts	UR	ST	SC	BC-I	BC-II	EWS	Remarks	Date of interview
1.	Office Superintendent (Establishment Section)	योजना सह वित्त विभाग, झारखण्ड सरकार का संकल्प सं० 1243/वित्त दिनांक 28.04.2016 के अनुसार वेतनादि का भुगतान किया जायेगा।	01	01	00	00	00	00	00	UR-1	04.01.2025
2	Head Clerk (Establishment Section/Account Section)	योजना सह वित्त विभाग, झारखण्ड सरकार का संकल्प सं० 1243/वित्त दिनांक 28.04.2016 के अनुसार वेतनादि का भुगतान किया जायेगा।	02	01	01	00	00	00	00	UR-1 ST-1	04.01.2025

A. Education Qualification (for Both Posts):-

Graduation in any Stream.

B. Work Experience

- 1- Minimal (Essential)
 - a. Retired Clerk/Office Superintendent or equivalent from state govt.
 - b. Retired Clerk/Office Superintendent or equivalent from Central Govt./PSU/Army.

2- The Maximum age limit will be as follows:

62 Years till 04.01.2025

INSTRUCTION FOR THE CANDIDATES

- 1. Interested candidates should report on day of interview with following documents.
 - i. Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate.
 - ii. Self attested photocopies of the supportive documents (qualification & experience) from the department previously served. Including the self attested photo copy of the last salary/pay slip.
- 2. Incomplete application will not be considered.
- 3. The Candidate must be a Citizen of India.
- 4. The candidate must enclose Application Fee: (i) for Genral, BC-I Rs.600/-(Rs. Six Hundred Only) & for SC & ST candidates Rs. 150/-(Rs. One Hundred Fifty Only), which is non refundable in any case payable by NEFT/RTGS in A/c No. 30041595075 of State Bank of India, RMCC, Bariatu, Ranchi (Jharkhand), IFS Code: SBIN0001672. The Details of Receipt/proof of the online submission of application fee must be attached along with application form.
- 5. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
- **6.** The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the complete authority (ies) of Jharkhand state.

- 7. If any information/ document given by candidate in application form is found to be false and forged, candidature will be cancelled or service will be terminated.
- 8. The Applicant should have sufficient experience in establishment/Accounts related work and no disciplinary proceeding should be pending against him/her.
- 9. All disputes shall lie in jurisdiction of Ranchi.
- **10.** Advertisement also available on website https://www.rimsranchi.org/ Prescribe Application Format is as under:

			APPLI	CATION FORMAT						
Advertise	ment No							РНОТО		
Application	on for the post of			– ,at Rajendra Institute	-09.	PHOTO				
1. APPLIC	ANT'S NAME (In block	letters):				,				
2. FATHER	R'S/HUSBAND'S NAME	(In block lett	ers):		 -					
3. DATE O	F BIRTH:						.8			
4.SEX 5.NATIONALITY										
6.RELIGIO	N :	7. CATEGO	ORY (Write wh	ether Category out of	Gen/ST/SC/BC-	I/BC-II)				
8.ADDRES	SS (Including Pin Code Note: _	lo., Mobile N	o. & Email)			***				
	. PERMANENT :	AIC (o								
	9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation):									
S.No.	Examination (s) passed	The second secon	Lollege/	Board/University	Yr. of Passing with marks(%)		No. of attempts			
10. WORK	EXPERIENCES:									
S.No.	S.No. Institute/Organisation		Post held	From	То	To Total duration		-		
12. DETAI	ner any disciplinary/Cri LS OF APPLICATION FE	E: Bank Name	e & Branch	D.D. No	o. with Date	Amo	unt			
13. LIST O	F SELF ATTESTED COPI	ES OF TESTIN	IONIALS WITH	I PAGE NO OF ENCLO	SURES:					
14. DECLA										
۱,	S/o, W,	/o	do here	eby declare that all th	ne statements m	nade in this ap	oplication	on are true,		
complete	and correct to the bes	t of my knov	vledge and be	lief. In the event of a	ny information	being found f	false or	incorrect, I		
	nvey my consent for ca	ncellation of	my candidatu	re.						
Place:										
Date:						Signature of	of the C	Candidate		

Administrative Officer, Rajendra Institute of Medical Sciences,

Ranchi.