

# RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No..... Dated.....

**REQUIRED**

Applications in prescribed Performa with complete bio-data are invited to fill up Medical officer ( Non faculty positions) , available with RIMS, Ranchi, An Autonomous Institution under Govt. of Jharkhand.

## Description of Posts

### 1. Medical Officer

Sl. no	No of Post	Category										
		Regular					Backlog					
01	11	UR	EWS	ST	SC	BCI	BCII	UR	EWS	ST	BCI	BCII
		4	1	2	2	-	1	-	-	-	1	-

### 2. Eligibility & Experience

#### Medical Officer

##### Essential :

- A medical qualification (eg. MBBS) included in the level I or II schedule or part II of the third schedule to the Indian medical council Act of 1956 (persons possessing qualification included part II of the third schedule should also fulfill the condition specified in section 13(3) of the Act.

##### Desirable :

Post Graduation in Medicine/ Surgery/Orthopaedics.

Work experience in Government & Semi Government institute/hospital in concerned discipline.

### 3. PAYSACLE (As per 7<sup>th</sup> Pay)

#### Medical Officer

PBIII 15600- 39100 + GP+ 5400+NPA+other allowances ( As per RIMS, Regulation)

4. MAXIMUM AGE LIMIT :	Normal	Handicapped
Unreserved	35 Years	40 Years
BCI,BCII	37 Years	42 Years
Female (UR/BC/OBC)	38 Years	43 Years
SC/ ST ( Male/Female)	40 Years	45 Years

In case of Ex Service man the maximum age limit would further be relaxed upto 05 years in their respective category.

### 5. Date for qualifying experience till 08-04-2024

## INSTRUCTION FOR THE CANDIDATES

- Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before i.e 08-04-2024 till 5.00PM by Registered/Speed Post only. After the due date and time (08-04-2024 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for postal delay.
- The envelope should be super-scribed with the post applied for.
- Separate applications should be sent, if the candidate is applying for more than one post in separate envelope.
- The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
- Self attested photocopies of the mark sheets of all MBBS examinations, certificate(s) of educational qualifications, Caste certificate& all testimonials showing experience etc. and one self attested passport size photographs should be attached with the application form.
- Incomplete application will not be considered.
- The period of probation is two years for all posts from the date of their joining.

8. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
9. The candidate must be a citizen of India.
10. The post(s) is/are whole time and private practice of any kind will not be allowed.
11. No TA/DA will be given to the candidate(s) if called for interview.
12. Reservation roster as per Jharkhand Government Rules is applicable.
13. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
14. The candidate must enclose Application Fee : (i) for General, BC-I Rs. 1000/- (Rs. One Thousand Only) & for SC & ST candidates Rs. 250/- (Rs. Two Hundred Fifty Only), which is non refundable in any case payable by NEFT/RTGS in A/c no. 50200047672661 of HDFC Bariatu, Ranchi (Jharkhand), IFS Code: HDFC0002728. The Details of Receipt/proof of the online submission of application fee attached along with application form.
15. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
16. The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the competent authority (ies) of Jharkhand state.
17. In case of selection of Central/State Government employee he/she shall be allowed to join only when he/she shall give declaration that he/she will be absorbed in the services of RIMS, Ranchi as per Rule 11(2) of RIMS Rules 2002.
18. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
19. If any information/ document given by candidate in application form is found to be false and forged, candidature will be cancelled or service will be terminated.
20. **Candidates are requested to send the soft copy of their application on email address – [rimsranchi@rediffmail.com](mailto:rimsranchi@rediffmail.com)**
21. Director RIMS, Ranchi reserved right to cancel this advertisement at any time as per exigency.
22. All disputes shall lie in jurisdiction of Ranchi.
23. The number of Vacancy may increase or decrease according to the situation of necessity.
24. Advertisement also available on website [www.rimsranchi.ac.in](http://www.rimsranchi.ac.in) Prescribe Application Format is as under:

**Note: The above file has approval of the Director, RIMS, Ranchi**

**APPLICATION FORMAT**

PHOTO

Advertisement No. \_\_\_\_\_  
Application for the post and dept. of \_\_\_\_\_ at Rajendra Institute of Medical Sciences, Ranchi-09.

1. APPLICANT'S NAME (In block letters) \_\_\_\_\_
2. FATHER'S/HUSBAND'S NAME (In block letters): \_\_\_\_\_
3. DATE OF BIRTH \_\_\_\_\_
4. SEX \_\_\_\_\_ 5. NATIONALITY \_\_\_\_\_
6. RELIGION \_\_\_\_\_ 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II) \_\_\_\_\_
8. ADDRESS (Including Pin Code No., Mobile No. & Email) \_\_\_\_\_

i. CORRESPONDENCE: \_\_\_\_\_

ii. PERMANENT \_\_\_\_\_

9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S No	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

10. TEACHING/ WORK EXPERIENCES:

S No.	Name of College/ Institute	Post held	From	To	Total duration

11. NO. OF PAPERS PUBLISHED: NATIONAL \_\_\_\_\_ INTERNATIONAL \_\_\_\_\_

12. No. of Oral/Poster papers presented in conference. NATIONAL \_\_\_\_\_ INTERNATIONAL \_\_\_\_\_

13. Regn. No.: CENTRAL / STATE MEDICAL COUNCIL (Attached proof):: \_\_\_\_\_

14. DETAILS OF APPLICATION FEE: Bank Name & Branch \_\_\_\_\_ D.D. No. with Date \_\_\_\_\_ Amount \_\_\_\_\_

15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: \_\_\_\_\_

16. DECLARATION:

I, \_\_\_\_\_ S/o, W/o \_\_\_\_\_ do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place \_\_\_\_\_  
Date \_\_\_\_\_

Signature of the Candidate

Sd/-

Dean,

Rajendra Institute of Medical Sciences, Ranchi.

Memo 518 /RIMS, Ranchi, dated: 13.03.24

Accountant/ Chief Cashier/ Cashier/ Director Cell/ Receiving Clerk and Notice Board, RIMS, Ranchi for information and needful.

Dear \_\_\_\_\_

Rajendra Institute of Medical Sciences, Ranchi

*MO 1 To 10/03/24* *13/03/24* *13/3/24*