



RIMS/Micro./No. 422/Micro /Date 08/07/2025

(National Programme on Antimicrobial Resistance Containment)

Walk in interview

Application are invited for filling up of following post under the National Programme on Antimicrobial Resistance Containment, Department of Microbiology, Rajendra Institute of Medical Science, Ranchi Jharkhand on contractual basis for one year (post are purely on contractual basis for one year or till the project continues whichever is the earlier)

Date & time of interview will be on 24.07.2025 by 10 A.M Onwards.

Venue: Director's Office/Department of Microbiology , RIMS, Ranchi

Reporting Time: 09:30 AM to 11:30 AM

| S.No. | Name of Post | No of Posts | Educational Qualification | Contractual Salary per month Fixed in Indian Rupees |
|-------|--------------|-------------|---|---|
| 1. | DATA MANAGER | ONE (UR) | <p>Age limit : Not more than 40 years</p> <ul style="list-style-type: none">• Essential Qualifications:<ol style="list-style-type: none">i. Graduation/Diploma in Computer Application from Govt. recognised institute /Universityii. Computer Proficiency including MS Office word/excel/power point,email and internet.iii. Experience of minimum 1 year in Data management preferably in public health sector.• Desirable Qualifications:<p>Post graduate with degree</p> | Rs 20,000.00/- |

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Manoj
08-07-2025
Head of Microbiology Deptt.
RIMS, RANCHI



Roles and Responsibilities:

1. Accurate entry of antimicrobial susceptibility data in WHONET software, weekly check of data completeness and sending monthly & quarterly report to the Centre.
2. Official correspondence, record keeping and documentation of relevant tests/information.
3. Preparation of presentations and slides as required.
4. Dissemination of data analysis reports and responding to specific requests concerning the database
5. Any other duties assigned by the HOD/AMR nodal officer.

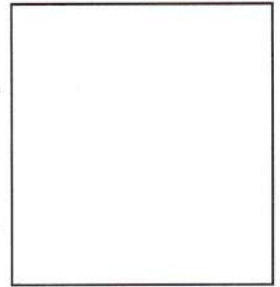
Manoj
08-07-2025.
Head of Microbiology Deptt.
HIMS, RANCHI

Other Instructions:

1. **Terms:** Posts are purely on contractual basis for one year or till the project continues whichever is the earlier. However, the appointment can be terminated at any time even before the end of the contract period due to any reason. In case of such premature termination, one month's salary in lieu of the same will be provided. The same will not hold true in case of premature termination due to performance related issues. Candidate can leave the job prematurely giving one month's notice or one month's salary in lieu of the same.
 2. **Application & Selection procedure:** Candidate have to bring the fully filled application form at the time of interview with superscripted as "Application for the Post of The candidate needs to bring the Bio-data along with original certificates and self attested photo copy of all the certificates along with the application form. One recent self signed passport sized colored photograph to be pasted on application form.
 3. **Qualification:** Qualifications and degree should be from recognized Institution/University.
 4. **The age limit is note more than 40 Years at the time of Interview.**
 5. **Other Instructions:**
 - These are purely contractual post and such will not have any claim whatsoever for regularization.
 - During the period of the project as well as on its termination will have no legal liabilities relating to staff.
 - Performance will be assessed on a regular basis.
 - Contract can be terminated at any time based if the performance of the candidate is found un-satisfactory, his/her service can be terminated in that stage without giving a notice.
 - Candidate will have no claim in future for the employment in RIMS.
 - No TA/DA will be paid, neither for appearing in the interview nor for joining the assignment and for the period of work
- Advertisement also available on website www.rimsranchi.org. Prescribe Application Format is as under:

APPLICATION FORMAT

Advertisement No.....
 Application for the post of.....



1. APPLICANT'S NAME (In block letters).....
2. FATHER'S NAME (In block letters).....
3. DATE OF BIRTH: Age
4. SEX:..... 5. NATIONALITY:
6. RELIGION..... 7. CATEGORY (GEN/OB-1/BC-2/SC/ST) :
8. MOBILE NO:..... 9. Email:
10. ADDRESS: (Including Pin code No.)
 - i. CORRESPONDENCE:.....
 - ii. PERMANENT:

11. EDUCATIONAL QUALIFICATIONS (From Matriculation Onward)

| S.No. | Examination(s)passed | Subjects | College/Institute | Board/ University | Year | Marks (%) | No. Of attempts |
|-------|----------------------|----------|-------------------|-------------------|------|-----------|-----------------|
| | | | | | | | |
| | | | | | | | |

12. DESIRABLE /EXPERIENCES:

| S.No. | College/Institute | Post held | From | To | Total duration |
|-------|-------------------|-----------|------|----|----------------|
| | | | | | |
| | | | | | |

13. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO. OF ENCLOSURES:

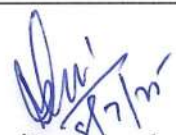
14. DECLARATION:

I, _____ do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey for cancellation of my candidature.

Place:
Date:

Signature of the Candidate

Manoj
 08-07-2025
 Head of Microbiology Deptt.
 RIMS, RANCHI


 Director/Dean Academics
 Rajendra Institute of Medical Sciences
 Ranchi