



Advertisement No. 671 Dated. 19/3/25

**REQUIRED**

Applications in prescribed Performa with complete bio-data are invited to fill up the post of Principal (College of Nursing) available with RIMS, Ranchi, An Autonomous Institution under Govt. of Jharkhand.

**1. Description of Posts**

(1.) Principal (College of Nursing)

Name of Department	No. of Posts	Category
College of Nursing	01	UR

**2. ELIGIBILITY & EXPERIENCE**

**Essential:** (i) Master Degree in Nursing

(ii) Must be registered Nurse and Midwife

**Experience:** M. Sc. (Nursing) having total 15 years work experience with M. Sc. (Nursing) out of which 10 years after M. sc.(Nursing) in collegiate program.

**Desirable:** Ph. D (Nursing)

**3. PAY SCALE (As per 7<sup>th</sup> pay)**

**PB-IV:** 37400-67000+GP 8700 + Other allowance (As per Jharkhand Government Regulation)

**4. MAXIMUM AGE LIMIT:**

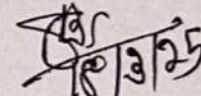
55(fifty Five) years (Rule of reservation is not applicable as per govt. Guidelines.

**5.** Application of candidates who do not possess the essential Qualification and Experience up to the last date of online submission of application (s) will not be Considered .

**6. INSTRUCTION FOR THE CANDIDATES**

- Complete application in prescribed performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before .....21-04-2025 till 05:00 PM by Registered/Speed Post only. After the due date and time (i.e. 21-04-2025 till 5:00 PM) applications or any other documents shall not be accepted. The institute shall not be responsible for any postal delay.
- The envelope should be super-scribed with the post applied for.
- The post for which the application(s) is/are being submitted needs to be indicated clearly on the Envelope and Application form.
- Self-attested photocopies of the mark sheets of all Nursing examination, certificate(s) of registration and Experience and self attested passport size photographs should be attached with the applications form.
- (a) All the Original Certificate will be verified at the time of interview.  
(b) Candidates are advised to fill their correct and actual E-mail ID in the application, as all correspondences will be made by the institute through e-mail, Interview Schedule will be mailed in due course to the candidate in their Registered E-mail.
- The period of probation is two years for the post from the date of their joining.

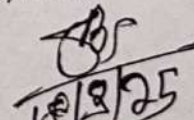
7. Employees of Government or Semi-Government departments should apply through proper Channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
8. The candidate must be a citizen of India.
9. The post(s) is/are whole time and private practice of any kind will not be allowed.
10. No TA/DA will be given to the candidate(s) if called for interview.
11. Reservation roster as per Jharkhand Government Rules is applicable.
12. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
13. The candidates for the post of principal must enclose Application fee: (i) for General, BC-I Rs. 1000/- (Rs. One Thousand Only) & for SC & ST Candidates Rs. 250/- (Rs. Two Hundred Fifty Only), which is non refundable in any case payable by DEMAND DRAFT IN A/c no. **50200047672661** of HDFC, Bariatu Ranchi (Jharkhand) IFSC Code: **HDFC0002728**. The details of Receipt/proof of the online submission of application along with application form.
14. Canvassing in any form and/ or bringing in any influence will be treated as disqualification.
15. The benefits of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should be issued by the competent authority(ies) of Jharkhand state.
16. In case of selection of Central/State government employee he/she shall be allowed to join only when he/she shall given declaration that he/she will be absorbed in the service of RIMS, Ranchi as per Rule 11(2) of RIMS Rule 2002.
17. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
18. If any information/document given by candidate in application form is found to be false and forged, candidature will be cancelled or service will be terminated.
19. Candidates are also requested to send the soft copy of their application on e-mail address- [rimsranchi@rediffmail.com](mailto:rimsranchi@rediffmail.com)
20. Director RIMS, Ranchi reserves the right to cancel this advertisement at any times as per exigency.
21. All disputes shall lie in jurisdiction of Ranchi.
22. Advertisement is also available on website [www.rimsranchi.ac.in](http://www.rimsranchi.ac.in). Prescribe Application Format is as attached.

  
Dean

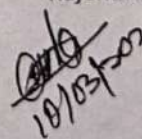
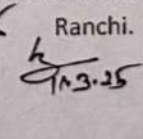
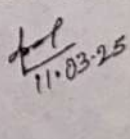
Rajendra Institute of Medical Sciences,  
Ranchi.  
11.3.25

Memo No. 671 /RIMS, Ranchi, dated: 19/3/25

Copy to: Director / Medical Superintendent/Dy. Director (Finance)/ Dy. Superintendent/ Medical Officer(Stores)/ Accounts Officer/ Office Superintendent/ Accountant/ Chief Cashier/ Cashier/Receiving Clerk, Rims, Ranchi, for information & necessary action.

  
Dean

Rajendra Institute of Medical Sciences,  
Ranchi.

 10/03/2025  
 11.3.25  
 11.03.25

**APPLICATION FORMAT**

Advertisement No.....

Photo

Application for the post of.....at Nursing College RIMS, Ranchi-09

1. APPLICANT'S NAME (In block letters): \_\_\_\_\_
2. FATHER'S/HUSBAND'S NAME (In block letters): \_\_\_\_\_
3. DATE OF BIRTH : \_\_\_\_\_
4. SEX: \_\_\_\_\_ 5. NATIONALITY: \_\_\_\_\_
6. RELIGION: \_\_\_\_\_
7. CATEGORY (Write whether Category out of Gen/ SC/ST / BC-I/ BC-II) : \_\_\_\_\_
8. ADDRESS (Including Pin Code No., Mobile No.& E-mail)
  - i. CORRESPONDENCE: \_\_\_\_\_
  - ii. PERMANENT: \_\_\_\_\_
9. EDUCATIONAL QUALIFICATIONS (Starting for matriculations) :

Sl. No.	Examination (s) passed	Name of College/Institute	Board/ University	Yr. of passing with marks (%)	No. of attempts

10. WORK EXPERIENCES:

Sl. No.	Institute/Organization	Post held	From	To	Total duration

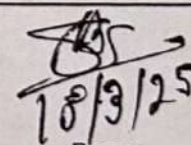
11. Registration No. : CENTRAL/ STATE COUNCIL(Attached proof); if any: \_\_\_\_\_
12. DETAILS OF APPLICATION FEE: Bank Name & Branch \_\_\_\_\_ D.D. No. with Date \_\_\_\_\_  
Amount \_\_\_\_\_
13. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO. OF ENCLOSURES: \_\_\_\_\_
14. DECLARATION:

I.....S/o, W/o.....do hereby declare that all the statements ,made in this application are true, complete and correct to the best of my knowledge and brief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

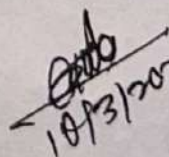
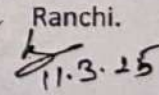
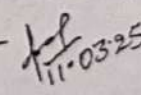
Place:

Date:

Signature of the Candidate

  
 10/9/25  
 Dean

Rajendra Institute of Medical Sciences,  
Ranchi.

 10/3/2025  
 11.3.25  
 11.03.25