



Advertisement No.....985.....Dated.....01/04/26

REQUIRED

Application with complete Bio-Data are invited for filling-up the under mentioned post in the Dental Institute under Rajendra Institute of Medical Sciences, Ranchi, An Autonomous Institution under the Government of Jharkhand.

Name of Department	Name of Posts	No of Posts	Category
1	2	3	4
Dental College	Principal	01	This post is single and according to the letter no 4423 Dated 05.08.2022, issued by the department of personal, Administrative reform and Rajbhasa, Govt. Jharkhand, reservation rules do not apply to this post.

Eligibility Criteria :

1. Principal:

- Master of Dental Surgery from recognized dental institute/college.
- In addition to the teaching and /research experience of not less than 10 years, experience as a professor of not less than 5 years (Total 15 years) in a Dental Institution shall be considered.
- 25 years standing in the profession.**
- The Maximum age limit for the post of principal shall be 62 (Sixty two) years.

Extensive Practical and Administrative experience in the field of Medical Relief, Medical Research, Medical Education or Public Health Organization and adequate experience of running an important scientific educational institution either as its Head or Head of a Department.

EMOULMENTS (LIKELY TO BE REVISED AS PER 7TH PAY)

PAYSCALE : 75500-80000+ NPA as per Jharkhand Govt. notification no. 66(11) Dated 01.03.2019

INSTRUCTION FOR THE CANDIDATES

- Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before **16-04-2026 till 5.00 PM** by Registered/Speed Post only. After the due date and time (i.e before **16-04-2026 till 5.00 PM**) applications or any other documents shall not be accepted. The institute shall not be responsible for postal delay.
- The envelope should be super-scribed with the post applied for.
- Self attested photocopies of the certificate(s) all mark sheets (under graduate), attempt certificate in BDS, certificate of registration, photographs, one photograph should be attested/pasted with the application from and the other photographs should be annexed 28.



4. Incomplete application will not be considered.
5. The period of probation will be two years from the date of there joining for this post.
6. Publication in indexed journal of International/National/State level as per DCI are essential.
7. Employees of Government or Semi-Government department should apply through proper channel. However advance copy shall also be provided proof of seeking no Objection Certificate from the employer, is annexed with the application.
8. The candidate must be a citizen in India,
9. The post is whole time and private practice of any kind will not be allowed.
10. No TA/DA will be given to the candidate(s) if called for interview.
11. Reservation roster as per Jharkhand Government Rules is applicable.
12. Director, RIMS, Ranchi reserves the right to reject all or any application with assigning reason.
13. The candidate must enclose Application Fee : (i) for General, BC-I, BC-II Rs. 1000/- (Rs. One Thousand Only) & for SC & ST Candidates Rs. 250/- (Rs. Two Hundred Fifty Only), which is non refundable in any case payable by NEFT/RTGS in A/c No. 30041595075 of State Bank of India, RMCC, Bariatu, Ranchi (Jharkhand), IFS Code : SBIN0001672. The Details of Receipt/proof of the online submission of application fee must be attached along with application form.
14. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
15. In case of selection of Central/State Government employee he/she shall be allowed to join only when he/she shall give declaration that he/she will be absorbed in the service of RIMS, Ranchi as per Rule 11(2) of RIMS Rules 2022.
16. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
17. If any information/document given by candidates in application form is found to be false and forged, candidature will be cancelled or service will be terminated.
18. Age and all other qualification will be counted on the last date for submission of application.
19. **Candidates are requested to send the soft copy of their application on email address – rimsranchi@rediffmail.com**
20. Director RIMS, Ranchi reserved right to cancel this advertisement at any times as per exigency.
21. The selection Committee reserved right to shortlist Candidates for interview.
22. The candidates are required to furnish the affidavit from Notary/executive Magistrate regarding the status of recognition of the Department/Institute/College from the competent body(ies), where the degree/experience have been obtained.
23. Advertisement is also available on website www.rimsranchi.ac.in Prescribe Application Format is as under:

राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक स्वयत्तशासी संस्थान)

राँची-834009(झारखण्ड)

दुरभाष: 0651-2541533, फ़ैक्स: 0651-2540629,

E-mail: rimsranchi@rediffmail.com



RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand)

Ranchi-834009(Jharkhand)

Phone: 0651-2541533, Fax: 0651-2540629,

Email : rimsranchi@rediffmail.com

APPLICATION FORMAT

Advertisement No.....

Application for the post and dept. of(contractual basis),at Rajendra Institute of Medical Sciences, Ranchi-09.

1. APPLICANT'S NAME (In block letters) :

2. FATHER'S/HUSBAND'S NAME (In block letters):-.....

3. DATE OF BIRTH :

4- Age :

5. SEX..... 6. NATIONALITY

7. RELIGION : 8. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II).....

9. ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE:

ii. PERMANENT :

10. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

11. WORK EXPERIENCES:

S.No.	Name of Department	Post held	From	To	Total duration

12. No. of Papers Published : State. _____ National _____ International _____

13. Regn. No (ONLY for Faculty & Tutor : DCI (Attached Proof): _____

14. DETAILS OF APPLICATION FEE: Bank Name & Branch _____

15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES:

16. DECLARATION:

I,.....S/o, W/o.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found, false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:



Date:

Signature of the Candidate


20/11/26
Dean

Rajendra Institute of Medical Sciences,

Ranchi.


20/11/26

26.3.26
