



### Walk in Interview

ADVERTISEMENT NO. DR0/2026/82

DATE 06/02/2026

Walk in interview for the following purely temporary posts (on contractual basis) for a period of 06 months and position may be extended depending upon performance and project requirement.

Date of personal interview/written	Date: 16 th February, 2026, Time-10:00 AM
Venue	3 <sup>rd</sup> Floor, Administrative Building, Research Administration Cell

**Name of Project:** "Four-month moxifloxacin containing shorter regimen versus 6 months standard regimen for treatment of drug sensitive TB disease in children aged 1 year to 18 years- Open labeled randomized controlled trial (4 M kids trial)"

**Principal Investigator:** Dr. Dewesh Kumar, Additional Professor, Dept. of PSM, RIMS, Ranchi, Jharkhand.

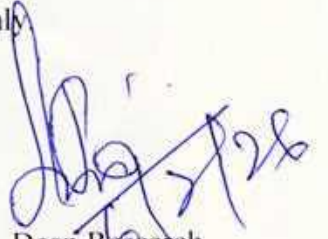
Sl.No.	Post and Eligibility criteria	No. of Post	Upper Age Limit	Salary per month
1	<b>Project Research Scientist-I (Medical)</b> Essential: MBBS/MVSc/BDS or equivalent	01	35 Year	67,000/- + HRA per month
2	<b>Project Staff Nurse-I</b> Essential: Three- Year General Nursing & Midwife (GNM) Course.	01	30 Years	20,000/- + HRA per month
3	<b>Project Technical Support-II (Field Investigator)</b> Essential:12th in Science+ Diploma (MLT.DMT/Engineering or equivalent) + Five Years Experience in relevant subject/ field or Three Years Graduate degree in relevant subject/field+ two years experience in relevant subject.	02	30 Years	20,000/- + HRA per month
4	<b>Project Technical Support-II (Field Investigator)</b> Essential:12th in Science+ Diploma (MLT.DMT/Engineering or equivalent) + Five Years Experience in relevant subject/ field or Three Years Graduate degree in relevant subject/field+ two years experience in relevant subject.	01	30 Years	20,000/- + HRA per month
5	<b>Data Entry Operator</b> Essential: 03 Years graduation in any stream with speed 40/ mintues in English type witing. Desirable: Diploma in Computer applications	01	30 Years	29,200/- per month

The interested candidates may turn up for walk-in-Interview along with their duly signed application form mentioning personal details (1) Name (2) Father's Name (3) Date of Birth (4) Details of Qualification (5) Work Experience (6) Present Address for Communication with contact number and Email id with a passport size photograph along with copies of all relevant documents at the time of Walk-in-Interview. Candidates have also to bring all the above mentioned documents in original for necessary verification during the Walk-in-Interview.



**Important Note for Applicants:**

1. Only those who have obtained a degree as a regular student will be considered.
2. Candidates have also to bring all the documents in original for necessary verification during the Walk- in-Interview.
3. The place of work is Ranchi district and study requirement is travel to remote areas which has to be done by your own conveyance.
4. No TA/DA will be given for the interview.
5. Age relaxation may be considered for SC/ST/OBC/PWD candidates as per Govt. Of Jharkhand rules.
6. Age and eligibility criteria may be relaxed in case of suitable candidates if previous working experience with ICMR/DBT/DHR/CSIR projects.
7. No claims shall be made for permanent position in the current advertised position.
8. Decision of the PI will be final in any case of confusion.
9. Any dispute will be addressed under the Jurisdiction of Ranchi court only.

  
Dean Research  
RIMS, Ranchi

Dean (Research)  
Rajendra Institute of  
Medical Sciences  
Ranchi





**Rajendra Institute of Medical Sciences,  
(Research and Administration Cell)  
Ranchi-834009**

**Affix here a recent  
passport size attested  
Photograph**

**Post Applied for :** .....

**Title of Project :** .....

**Project No :** .....

**Name of Principal Investigator :** .....

**Funding Agency :** .....

**Duration of the Project :** .....

**Name of Candidate :** .....

**Father's/Husband's Name :** .....

**Date of Birth :** .....

**Whether Belongs to SC/ST/OBC Category** .....

**Nationality :** .....

**Address for Correspondence :** .....

.....

**Permanent Address :** .....

.....

**\*Educational Qualification (Latest First) :**

Degree	Institution/ University	Marks	No. of attempts	Rank	Year of Passing

**\*Attach Documentary Evidence** **P.T.O.**