

# RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No.....Dated.....

## REQUIRED

Application with complete bio-data are invited for filling up the Senior Residents and Registrars posts in different Departments of Rajendra Institute of Medical Sciences, Ranchi an autonomous institution under Government of Jharkhand.

Name of Department	Post	No. of Post	Category				
			Gen	ST	SC	BC-I	BC-II
Medicine	Senior Resident	4	0	1	1	2	0
Radiology	Senior Resident	4	2	0	1	0	1
Radiotherapy	Senior Resident	2	1	1	0	0	0
Cardiology	Senior Resident	5	2	2	0	1	0
Surgery	Senior Resident	1	0	1	0	0	0
	Registrar	2	1	0	0	1	0
Paediatrics Surgery	Senior Resident	1	1	0	0	0	0
Urology	Senior Resident	1	0	0	0	1	0
Cardiothoracic	Senior Resident	2	0	0	1	1	0
Orthopaedics	Senior Resident	5	1	2	1	0	1
Laboratory Medicine	Senior Resident	3	2	1	0	0	0
Skin	Senior Resident	1	0	0	0	1	0
PMR	Senior Resident	1	0	1	0	0	0
Anaesthesia	Senior Resident	6	2	0	1	2	1
Paediatrics	Senior Resident	1	0	0	0	1	0
	Registrar	1	1	0	0	0	0
Neuro Surgery	Senior Resident	3	1	1	0	1	0
TB & Chest	Senior Resident	1	0	1	0	0	0
ENT	Senior Resident	1	1	0	0	0	0
	Registrar	1	1	0	0	0	0
Dentistry	Senior Resident	3	1	1	0	1	0
<b>Total</b>		<b>49</b>	<b>17</b>	<b>12</b>	<b>05</b>	<b>12</b>	<b>03</b>

**ELIGIBILITY:** Eligibility Criteria for the post advertised - As per MCI norms.

### **SENIOR RESIDENT**

**Pay-Scale:** 15600-39100+GP 6600+other allowances with residency scheme (As per Jharkhand Governments 6<sup>th</sup> pay Revision)

### **REGISTRAR**

**Pay-Scale :** PB-III 15600-39100+GP 6600+other allowances

### **INSTRUCTION FOR THE CANDIDATES**

1. Complete application and Bio-data in all respects signed by the candidate should reach the office of The Director, Rajendra Institute of Medical Sciences, Ranchi- 834009 on/or before 08/10/2014 till 5.00 PM by Registered/Speed Post only. After the due date and time (i.e. 08/10/2014, 5.00 PM) applications or any other documents shall not be accepted.
2. The envelope should be superscribed with post applied for.
3. Separate applications should be sent, if the candidate is applying for more than one post in separate envelope.
4. Any prior application received in this office in any form related to this advertisement shall not be considered.
5. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
6. Self attested photocopies of the certificate(s) of educational qualifications & testimonials showing experience etc; and two self attested passport-size-photographs should be attached with the application form and the other should be annexed to it.
7. Incomplete application will not be considered.
8. The period of probation is two years from the date of joining.
9. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided No Objection Certificate from the employer is annexed with the application.
10. The candidate must be a citizen of India.
11. The post(s) is/are whole time and private practice of any kind will not be allowed.
12. No TA/DA will be given to the candidates if called for interview.
13. Reservation roster as per Jharkhand Government Rules.
14. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.

15. The candidate must enclose Bank Draft in favour of "Director, Rajendra Institute of Medical Sciences, Ranchi. PAYABLE AT RANCHI." The amount of bank draft (i) for General, BC-I, BC-II Rs 500/- (Rs. Five Hundred only) & for SC & ST candidates Rs. 250/- (Rs two hundred fifty only), which is non refundable in any case.
16. Canvassing in any form and/or bringing in any influence will be treated as disqualification.
17. Maximum age limit: as on 08/10/2014
  - a. Age limit not exceeding 35 yrs, for Senior Residents/Registrar. relaxable for Government servant, SC/ST up to 5 yrs; BC-I/BC-II upto 2 yrs; Female 3yrs.
18. The effective date up to which the requisite experience must be completed is 08/10/2014.
19. The reservation roster for this advertisement (if required) may get change as per directives regarding reservation roster rule of Govt. of Jharkhand.
20. Advertisement also available on website [www.rimsranchi.org](http://www.rimsranchi.org) . Prescribe Application Format is as under:

**APPLICATION FORMAT**

Advertisement No.....

Application for the post of ....., at Rajendra Institute of Medical Sciences, Ranchi-09.

1. APPLICANT'S NAME (In block letters) : .....
2. FATHER'S/HUSBAND'S NAME (In block letters):-.....
3. DATE OF BIRTH : .....
4. AGE ON (-----) : ..... SEX ----- NATIONALITY -----
7. RELIGION : ----- CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II)-----
9. ADDRESS (Including Pin Code No., Mobile No. & Email)
  - i. CORRESPONDENCE: .....
  - ii. PERMANENT : .....
10. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :
 

S.No.	Examination (s) passed	Subject	College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts
11. TEACHING EXPERIENCES:
 

S.No.	College/Institute	Post held	From	To	Total duration
12. NO. OF PAPERS PUBLISHED: STATE ----- NATIONAL ----- INTERNATIONAL -----
13. Regn. No.: CENTRAL / STATE MEDICAL COUNCIL (Attached proof):: .....
14. DETAILS OF APPLICATION FEE: Bank Name & Branch ----- D.D. No. with Date----- Amount -----
15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: .....
16. DECLARATION:
 

I,.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place: \_\_\_\_\_


Date: \_\_\_\_\_

Signature of the Candidate.

Sd/-,  
Director,  
Rajendra Institute of Medical Sciences,  
Ranchi.

Memo.....9477...../RIMS, Ranchi, dated: 9-9-14

Copy to: Account Officer/ Office Superintendent/ Accountant/ Chief Cashier/ Cashier/ Director Cell/ Receiving Clerk, RIMS, Ranchi for information and necessary action.

  
 Director  
 Rajendra Institute of Medical Sciences,  
 Ranchi  
 9-9-14  
 9477/14